

093344

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

TICOR Title Ins.
Attn. Jean Kicketts
P.O. Box 487
Indpls 46206

DISCHARGE OF MORTGAGE

The Secretary of Housing and Urban Development, of Washington, D.C., acting by and through said Secretary's agent hereinbelow identified and signing, does by this document certify, and make known to the public, that a certain mortgage, described hereinbelow, is, together with the debt secured thereby, cancelled and discharged, and said Secretary likewise hereby authorizes recordation of this document of discharge;

PARTICULARS OF MORTGAGE

DATE: JUNE 25, 1984

MORTGAGOR: SHARON A. WILLIAMS an unmarried person

MORTGAGEE: United States of America, (by Secretary of Housing and Urban Development): pursuant to assignment from Suburban Mortgage Co., Inc., to WestAmerica Mortgage Company, dated June 25, 1984, recorded June 27, 1984 in the Office of the Recorder of Lake County, Indiana as Document No. 762495; pursuant to assignment from WestAmerica Mortgage Company to Citicorp Homeowners Services, Inc., dated July 16, 1984, recorded October 29, 1984 in said Recorder's Office as Document #777930; pursuant to assignment from Citicorp Homeowners Services, Inc., to the Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns, dated December 10, 1985, recorded December 23, 1985 in said Recorder's Office as Document No. 834219.

LOAN or FHA CASE NUMBER: 152-059816-221d3

RECORDED: June 27, 1984 in the Office of the Recorder of Lake County, Indiana as Document No. 762494.

PROPERTY DESCRIPTION:

The South 50 feet of the North 100 feet of the West 65 feet and the South 53 feet of the North 103 feet of the East 71.41 feet of Lot 2 in Block 3 in Broadway Home Acres in the City of Gary, as per plat thereof, recorded in Plat Book 16 page 17, in the Office of the Recorder of Lake County, Indiana.



TICOR TITLE INSURANCE
Crown Point, Indiana

In witness whereof, the undersigned at the left has hereunto made his or her signature as agent of said Secretary, and the seal of the Department of Housing and Urban Development has been impressed hereon.

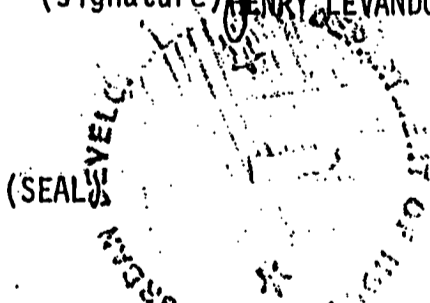
SECRETARY

by Henry Levandowski
(signature) HENRY LEVANDOWSKI

Director
Housing Management Division
(title)

March 21, 1990
(date of document) MMS

Witnessed by Cathy J. Jarrett
and Glora J. Pleasant
Glora J. Pleasant



STATE OF INDIANA)
COUNTY OF MARION) SS:

Before me, H. J. Perry, a Notary Public in and for said State of Indiana, today, 3/21/90, appeared Henry Levandowski who acknowledged execution of the foregoing document as an agent of said Secretary.

(signature) H. J. Perry (date of notarization) 3/21/90 (county of residence of notary) Marion
Commission expires: 2/2/91

THIS DOCUMENT PREPARED UNDER THE DIRECTION OF Thomas P. O'Malley
AS Attorney-Adviser WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

APR 4 8 42 AM '90
ROBERT "BOB" FEEHND
RECORDER
STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD

20.00

06/16/90