

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

58887

093336

# RELEASE OF MORTGAGE

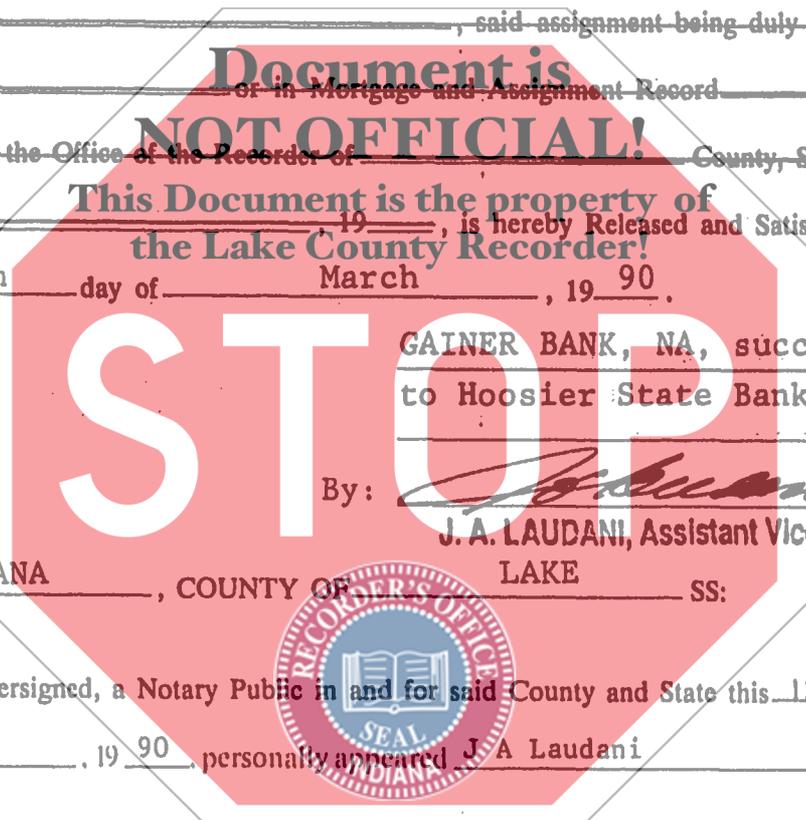
For a valuable consideration, it is hereby certified that a certain mortgage executed by \_\_\_\_\_  
**CAROL RAE KNEIFEL**

\_\_\_\_\_, on the 23rd  
day of June, 1979, securing the principal sum of \_\_\_\_\_  
**Eight Thousand One Hundred** Dollars (\$ 8,100.00 )

which mortgage was duly recorded as Document Number 537942 or in Mortgage Record \_\_\_\_\_  
at pages \_\_\_\_\_ in the office of the Recorder of LAKE  
County, Indiana, on 10th day of July, 1979, and subsequently assigned on the \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_ to the \_\_\_\_\_

\_\_\_\_\_, said assignment being duly recorded as Document Number \_\_\_\_\_  
or in Mortgage and Assignment Record \_\_\_\_\_ at page \_\_\_\_\_  
in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana on the \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_, is hereby Released and Satisfied.

Dated: this 13th day of March, 1990.



**GAINER BANK, NA, successor in interest to Hoosier State Bank of Indiana**

By: J. A. Laudani  
**J. A. LAUDANI, Assistant Vice President**

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of March, 1990, personally appeared J. A. Laudani

and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 09-04-93  
Laura J Chapman  
Resident of Port \_\_\_\_\_ County \_\_\_\_\_

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS: \_\_\_\_\_  
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_, President and \_\_\_\_\_, Secretary known

to me to be such Officers of \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires: \_\_\_\_\_  
NOTARY PUBLIC  
Resident of \_\_\_\_\_ County.

This instrument was prepared by Glenn S. Vician, 1000 E. 80th Place, Merrillville, IN 46410, Attorney At Law

500 LY