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LAWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER SUITE 215 CROWN POINT, IN 46307

093331

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by _____

FRANK FERLAINO

_____, on the 26th day of February 19 81, securing the principal sum of One Thousand and 00/100 Dollars (\$ 1,000.00)

which mortgage was duly recorded as Document Number 619260 at pages _____ in the office of the Recorder of Lake County, Indiana, on 26th day of February, 19 81,

and is hereby released and satisfied.

Number _____ of _____ is hereby Released and Satisfied.

Dated this 13th day of March, 19 90.

STOP

Document is NOT OFFICIAL. This Document is the property of the Lake County Recorder.

STATE OF INDIANA, S.S. NO. LAKE COUNTY FILED FOR RECORD MAR 1 8 45 AM '90 OLIVER

STATE OF Indiana, COUNTY OF Lake, SS:

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of March, 19 90, personally appeared NINO FERLAINO

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 3-1-91 Karen Oliver NOTARY PUBLIC Resident of LAKE County.

STATE OF _____, COUNTY OF _____, SS: Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19 _____.

My commission expires: _____ NOTARY PUBLIC Resident of _____ County.

This instrument was prepared by PAUL J. GIORGI, One Professional Center, Suite 204 2100 N. Main Street, Crown Point, IN 46307, Attorney At Law

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