



# Western Surety Company

093059

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
APR 3 3 10 PM '90  
ROBERT BOEHRER  
RECORDER

## LICENSE AND PERMIT BOND

For County, City, Town or Village Only-Not Valid for Bonds Required by the State. Not Valid for Contract, Performance, Maintenance, Subdivision, Agent to Sell Hunting and Fishing Licenses or Utility Guarantee Bonds.

KNOW ALL MEN BY THESE PRESENTS:

BOND No. L & P-41796253

That we, Dale Monroe dba Home Improvement Physicians  
of the city of Gary, State of Indiana, as Principal,  
and WESTERN SURETY COMPANY, a Corporation duly licensed to do business in the State  
of Indiana as Surety, are held and firmly bound unto the  
County of Lake, State of Indiana, Obligees, in the amount  
of Five Thousand (\$ 5,000 ) DOLLARS,  
(Valid only when a County, City, Town or Village is named as Obligee)  
(NOT VALID FOR MORE THAN \$25,000)

lawful money of the United States, to be paid to the said Obligee, for which payment well and truly  
to be made, we bind ourselves and our legal representatives, jointly and severally.

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the Principal has been  
licensed as a Carpenter

by the Obligee.  
NOW THEREFORE, if the Principal shall faithfully perform the duties and comply with the laws and  
ordinances (including all amendments), pertaining to the license or permit, then this obligation to be void,  
otherwise to remain in full force and effect for a period commencing on the 2nd day of  
April, 1990, and ending on the 2nd day  
of April, 1991, unless renewed by continuation certificate.

This bond may be terminated at any time by the Surety upon sending notice in writing to the Obligee and to  
the Principal, in care of the Obligee or at such other address as the Surety deems reasonable, and at the expira-  
tion of thirty-five (35) days from the mailing of notice or as soon thereafter as permitted by applicable law,  
whichever is later, this bond shall terminate and the Surety shall be relieved from any liability for any subsequent  
acts or omissions of the Principal.

Dated this 2nd day of April, 1990.

Dale Monroe  
Principal

Countersigned  
By Thomas L. Crowl  
Resident Agent

WESTERN SURETY COMPANY  
By Joe Kirby  
President

ACKNOWLEDGMENT OF SURETY  
(Corporate Officer)  
STATE OF SOUTH DAKOTA } ss  
County of Minnehaha }  
On this 2nd day of April, 1990, before me, the undersigned officer, personally  
appeared Joe P. Kirby, who acknowledged himself to be the aforesaid officer of WESTERN  
SURETY COMPANY, a corporation, and that he as such officer, being authorized so to do, executed the foregoing  
instrument for the purpose therein contained, by signing the name of the corporation by himself as such officer.  
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

J. RHONE  
NOTARY PUBLIC  
SOUTH DAKOTA  
My Commission Expires 6-12-96

J. Rhone  
Notary Public, South Dakota  
Western Surety Company  
1-605-336-0850

ACKNOWLEDGMENT OF PRINCIPAL  
(Individual or Partners)

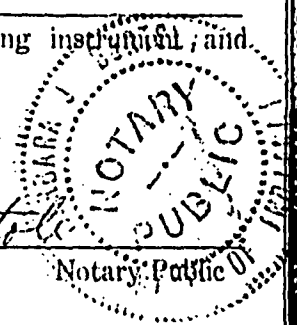
STATE OF Indiana  
County of Lake } ss

On this 3<sup>rd</sup> day of April, 1970, before me personally appeared  
Dale Monroe

known to me to be the individual described in and who executed the foregoing instrument, and  
acknowledged to me that he executed the same.

My commission expires

5-19, 1970



Document is  
NOT OFFICIAL!

ACKNOWLEDGMENT OF PRINCIPAL  
(Corporate Officer)  
This Document is the property of  
the Lake County Recorder!

STATE OF \_\_\_\_\_ } ss  
County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me,  
personally appeared \_\_\_\_\_, who acknowledged himself to be the  
\_\_\_\_\_ of \_\_\_\_\_, a corporation,  
and that he as such officer being authorized so to do, executed the foregoing instrument for the pur-  
poses therein contained by signing the name of the corporation by himself as such officer.

My commission expires

\_\_\_\_\_, 19\_\_\_\_



Notary Public

Western Surety Company

License or Permit No. \_\_\_\_\_

LICENSE AND PERMIT  
BOND

As

of \_\_\_\_\_

State of \_\_\_\_\_

Name of Applicant

Address

Filed \_\_\_\_\_, 19\_\_\_\_

Approved this \_\_\_\_\_

day of \_\_\_\_\_, 19\_\_\_\_