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*William J. Skulte*  
138 S. Main St.  
Crown Point, 46307

**GRANT OF PERMANENT  
EASEMENT AND RIGHT-OF-WAY FOR A PUBLIC STREET**

**KNOW ALL MEN BY THESE PRESENTS**, that J. K. S. PROPERTIES ("Grantor"), of Lake County, Indiana, for valuable consideration, does hereby grant unto the CITY OF CROWN POINT, INDIANA ("Grantee"), a permanent right-of-way and easement to layout, construct, use, maintain, inspect, and repair a public street, together with all necessary equipment or fixtures used in connection with said public street, over and across the following described real estate located in Lake County, Indiana, to-wit:

A part of the Southwest Quarter of Section 4, Township 34 North, Range 8 West of the 2nd P. M., in Lake County, Indiana, more particularly described as follows: Commencing at the Northwest corner of said Southwest quarter; thence North 89 degrees 21 minutes 48 seconds East (assumed bearing) on and along the North line of said Southwest quarter a distance of 714.00 feet to the point of beginning; being the Northwest corner of the owner's land; thence continuing North 89 degrees 21 minutes 48 seconds East on and along the North line of said Southwest quarter, being the North line of the owner's land a distance of 144.26 feet to the Northeast corner of the owner's land; thence South 01 degree 27 minutes 42 seconds East on and along the East line of the owner's land a distance of 50.55 feet; thence North 90 degrees 00 minutes 00 seconds West a distance of 144.28 feet to the West line of the owner's land; thence North 01 degree 27 minutes 42 seconds West on and along the West line of the owner's land a distance of 48.95 feet to the point of beginning.

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**FILED**

APR 02 1990

*W. M. ...*  
SOUTH OF LAKE COUNTY

STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
Apr 3 1 56 PM '90  
ROBERT "BOB" FREELAND  
RECORDER

The permanent easement and right-of-way described above is granted for the purpose of enabling said Grantee to construct, keep, and maintain a public street; and it is expressly agreed that said public street, and all necessary equipment and fixtures in connection therewith, shall at all times be subject to the control, rules, regulations, and ordinances of the City of Crown Point, Indiana, and shall at all times be and remain accessible to said Grantee, its employees, and agents, and to the public.

This right-of-way is being granted in conjunction with a public works project of the City of Crown Point known as the "Summit Street Road Improvement Project -- Phase II", the commencement and completion of which are contingent upon funding from the State of Indiana. In the event that the project is commenced, the Grantee hereby agrees 1) that the driveway proposed for Grantor's entrance in the engineering plans and

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specifications prepared for the project by Butler, Fairman & Seufert, profession engineers of Indianapolis, Indiana, will be forty feet (40') in width and will be relocated to a point at the approximate location of station 19+99 on said plans, and 2) that any of Grantor's property adjacent to the described premises which is damaged by the work done by the City or its contractors in conjunction with said project, will be promptly restored to the substantially same condition obtaining prior to said damage.

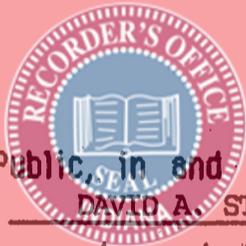
It is further agreed that this grant shall bind the heirs, executors, administrators, grantees, assigns, and successors-in-interest by any name of the respective parties.

IN WITNESS WHEREOF, said Grantor has duly executed this instrument at Crown Point, Indiana, on the 25<sup>th</sup> day of August, 1989.

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 J. K. S. PROPERTIES  
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 BY: David A. Strilich  
 DAVID A. STRILICH



STATE OF INDIANA )  
COUNTY OF LAKE ) SS:



Before me, a Notary Public, in and for said County and State, personally appeared \_\_\_\_\_ and \_\_\_\_\_, known to me to be the OWNER

and \_\_\_\_\_, respectively, of J. K. S. PROPERTIES, who acknowledged the execution of the foregoing grant of right-of-way, this 25 day of AUGUST, 1989.

My Commission Expires:  
MAY 30, 1993

Traci Lebetter  
TRACI LEDBETTER, Notary Public

Resident of Lake County, Indiana



This instrument prepared by Timothy R. Sendak, Attorney at Law  
209 South Main Street, Crown Point, Indiana 46307