

093008

**GRANT OF PERMANENT  
EASEMENT AND RIGHT-OF-WAY FOR A PUBLIC STREET**

**KNOW ALL MEN BY THESE PRESENTS**, that S. T. C. CORPORATION ("Grantor"), of Lake County, Indiana, for valuable consideration, does hereby grant unto the CITY OF CROWN POINT, INDIANA ("Grantee"), a permanent right-of-way to layout, construct, use, maintain, inspect, and repair a public street, together with all necessary equipment or fixtures used in connection with said public street, over and across the following described real estate located in Lake County, Indiana, to-wit:

A part of the Northwest Quarter of Section 4, Township 34 North, Range 8 West, Lake County, Indiana, more particularly described as follows: Beginning at the Southwest corner of said Northwest Quarter, being the Southwest corner of Lot 3 in Turner's Addition of outlots to the City of Crown Point, as shown in Plat Book 1, Page 8, in Lake County, Indiana, also being the Southwest corner of the owner's land; thence North 01 degree 49 minutes 47 seconds west (assumed bearing) on and along the West line of said Northwest Quarter, being the West line of said Lot 3, being the West line of the owner's land a distance of 64.03 feet; thence North 90 degrees 00 minutes 00 seconds East a distance of 30.02 feet; thence South 51 degrees 21 minutes 43 seconds East a distance of 48.05 feet; thence South 89 degrees 21 minutes 23 seconds East a distance of 593.86 feet to the East line of said Lot 3, being the East line of the owner's land; thence South 01 degree 49 minutes 47 seconds East on and along the East line of said Lot 3, being the East line of the owner's land a distance of 20.00 feet to the South line of said Northwest Quarter; being the Southwest corner of said Lot 3, being the Southeast corner of the owner's land; thence South 89 degrees 21 minutes 48 seconds West on and along the South line of said Northwest Quarter, being the South line of said Lot 3, being the South line of the owner's land a distance of 660.00 feet to the point of beginning, and containing 0.448 acre more or less of which 0.333 acre is presently being used as a public right-of-way.

STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
Apr 3 1 56 PM '90  
ROBERT "BOB" FREELAND  
RECORDER

**FILED**

APR 02 1990

*James M. Carter*  
ADDITIONAL LAKE COUNTY

KEY 9-93-3

The permanent right-of-way described above is granted for the purpose of enabling said Grantee to construct, keep, and maintain a public street; and it is expressly agreed that said public street, and all necessary equipment and fixtures in connection therewith, shall at all times be subject to the control, rules, regulations, and ordinances of the City of Crown Point, Indiana, and shall at all times be and remain accessible to said Grantee, its employees, and agents, and to the public.

It is further agreed that this grant shall bind the heirs, executors, administrators, grantees, assigns, and successors-in-interest by any name of the respective parties.

*5-5-C*

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IN WITNESS WHEREOF, said Grantor has duly executed this instrument at Crown Point, Indiana, on the 27<sup>th</sup> day of June, 1989.

S. T. C. CORPORATION

BY: S.T.C. Corp.  
Martin Beeson Pres

STATE OF INDIANA )  
COUNTY OF LAKE ) SS:

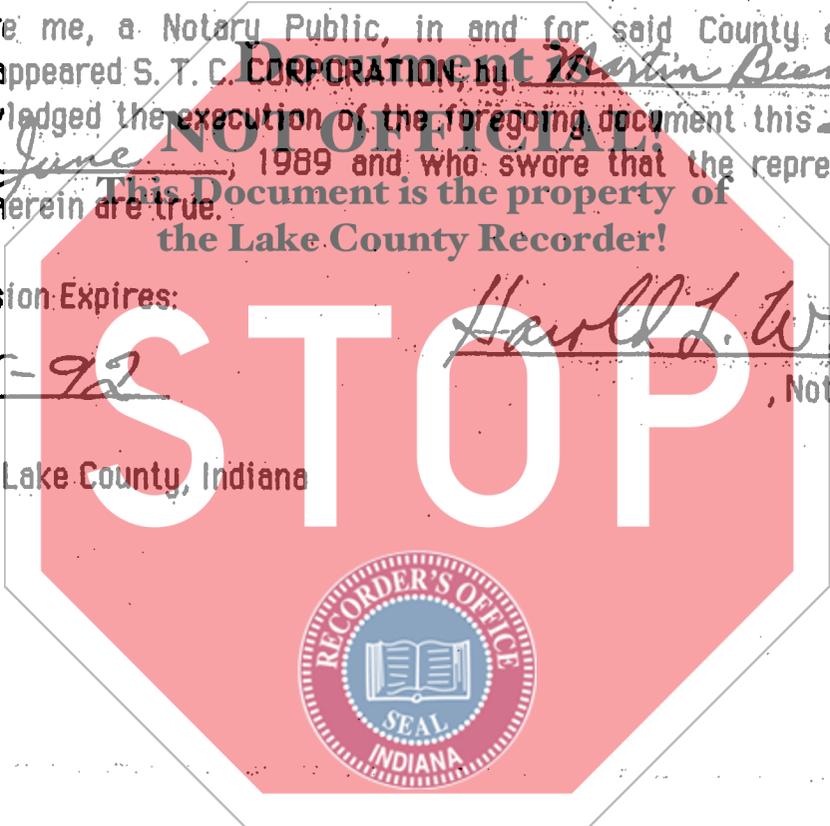
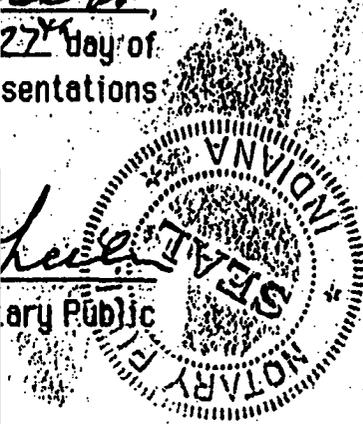
Before me, a Notary Public, in and for said County and State, personally appeared S. T. C. CORPORATION, by Martin Beeson as, who acknowledged the execution of the foregoing document this 27<sup>th</sup> day of June, 1989 and who swore that the representations contained therein are true. **This Document is the property of the Lake County Recorder!**

My Commission Expires:

5-5-92

Resident of Lake County, Indiana

Harold L. Wheeler  
Notary Public



This instrument prepared by Timothy R. Sendak, Attorney at Law  
209 South Main Street, Crown Point, Indiana 46307