

093006

*William J. Schultz*  
135 S. Main St.  
Crown Point, 46307

**GRANT OF PERMANENT  
EASEMENT AND RIGHT-OF-WAY FOR A PUBLIC STREET**

**KNOW ALL MEN BY THESE PRESENTS**, that COMMERCIAL BANK TRUSTEE ("Grantor"), of Lake County, Indiana, for valuable consideration, does hereby grant unto the CITY OF CROWN POINT, INDIANA ("Grantee"), a permanent right-of-way to layout, construct, use, maintain, inspect, and repair a public street, together with all necessary equipment or fixtures used in connection with said public street, over and across the following described real estate located in Lake County, Indiana, to-wit:

A part of the Southwest Quarter of Section 4, Township 34 North, Range 8 West, Lake County, Indiana, and being a part of the land of Commercial Bank Trustee, (Document No. 673003, Office of the Recorder), more particularly described as follows: Commencing at the Northwest corner of said Southwest Quarter; thence North 89 degrees 21 minutes 48 seconds East (assumed bearing) on and along the North line of said Southwest Quarter a distance of 392.60 feet to the point of beginning, being the Northwest corner of the owner's land; thence continuing North 89 degrees 21 minutes 48 seconds East on and along the North line of said Southwest Quarter, being the North line of the owner's land a distance of 321.40 feet to the Northeast corner of the owner's land; thence South 01 degree 27 minutes 42 seconds East on and along the East line of the owner's land a distance of 48.95 feet; thence North 90 degrees 00 minutes 00 seconds West a distance of 174.70 feet; thence North 88 degrees 03 minutes 02 seconds West a distance of 146.98 feet to the West line of the owner's land; thence North 01 degree 27 minutes 42 seconds West on and along the West line of the owner's land a distance of 40.35 feet to the point of beginning, and containing 0.340 acre more or less of which 0.148 acre more or less is presently being used as public right-of-way.



STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
APR 3 1 55 PM '90  
ROBERT "BOB" FREELAND  
RECORDER  
**FILED**

APR 02 1990

*James N. Carter*  
ASSISTANT LAKE COUNTY

The permanent right-of-way described above is granted for the purpose of enabling said Grantee to construct, keep, and maintain a public street; and it is expressly agreed that said public street, and all necessary equipment and fixtures in connection therewith, shall at all times be subject to the control, rules, regulations, and ordinances of the City of Crown Point, Indiana, and shall at all times be and remain accessible to said Grantee, its employees, and agents, and to the public.

It is further agreed that this grant shall bind the heirs, executors, administrators, grantees, assigns, and successors-in-interest by any name of the respective parties.

IN WITNESS WHEREOF, said Grantor has duly executed this instrument at Crown Point, Indiana, on the 30th day of May, 1989.

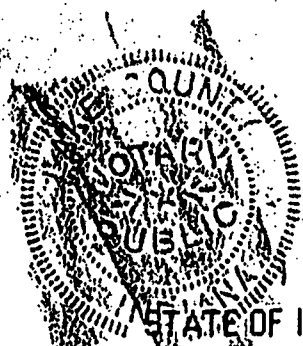
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COMMERCIAL BANK TRUSTEE  
N/K/A Gainer Bank by Merger  
as Trustee under Trust No. 550110

BY: *Thomas A. Trainor*

Thomas A. Trainor, Trust Officer



STATE OF INDIANA )  
COUNTY OF LAKE ) SS:

Before me, a Notary Public, in and for said County and State,  
personally appeared COMMERCIAL BANK TRUSTEE by Thomas A. Trainor,  
who acknowledged the execution of the foregoing document this 30th day of  
May, 1989 and who swore that the representations  
contained therein are true.

My Commission Expires:  
8-5-89

**Document is NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

*Marie Averbeck*  
Marie Averbeck, Notary Public

Resident of Lake County, Indiana



This instrument prepared by Timothy R. Sendak, Attorney at Law  
209 South Main Street, Crown Point, Indiana 46307