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1155 Dearborn Circle, Gary, IN 46403

152-044390-203

Indiana MAIL TAX STATEMENT:

SPECIAL WARRANTY DEED

TICOR TITLE INSURANCE
Martinsville, Indiana

Ryder G. Olsen
14015 Mackinaw Drive
Burnham Illinois 60633

THIS INDENTURE WITNESSETH: JACK KEMP, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

RYDER G. OLSEN AND PATTIE WOPAT-OLSEN for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

Key # 41-276-15

Lot 15, Block 2, Aetna Manor Fourth Subdivision, City of Gary, Indiana, as shown in Plat Book 29, page 99, Lake County, Indiana.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

APR 03 1990

Anna M. Antone
AUDITOR LAKE COUNTY

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record, and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 6th day of FEBRUARY, 1990, has set his hand and seal as Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

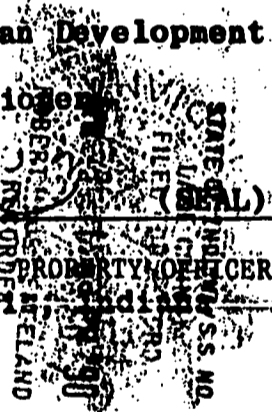
Robin Findley
Robin Findley

Anthony Mitchell
Anthony Mitchell

JACK KEMP
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: *Gretta J. Ellis*
Gretta J. Ellis
Field Office CHIEF PROPERTY OFFICER
FHA Field Office, Indianapolis, Indiana



STATE OF INDIANA
COUNTY OF MARION

SS

Before me, the undersigned, a Notary Public in and for said State and County, on FEBRUARY 6th, 1990, personally appeared Gretta J. Ellis who is personally well known to me and known to me to be the duly appointed Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of FEBRUARY 6th, 1990, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER for and on behalf of JACK KEMP, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Arnelia Wilson

Notary Public Arnelia Wilson
RESIDING IN Marion COUNTY, INDIANA
DAVID F. PINSKY, OFFICE OF THE GENERAL COUNSEL

My Commission Expires: 8-29-93

This instrument was prepared under the direction of /ACTING FOR THE DIRECTOR Federal Housing Administration, Indianapolis, Indiana.

PLEASE RETURN TO: TICOR TITLE INSURANCE COMPANY
151 North Delaware Street
Indianapolis, IN 46204

5.00
T1

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