

Samuel E. Ennis & Co  
6948 Sibley Blvd  
Hmd 46355

4010

4411090 187 609  
X

092983

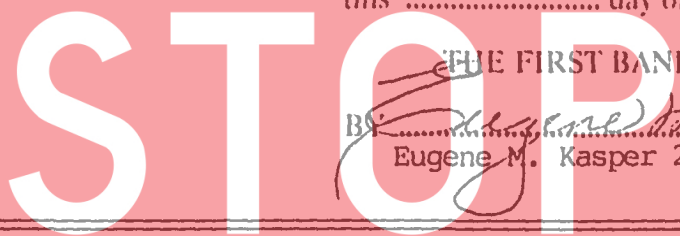
STATEMENT OF LIEN  
SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain <sup>Lien</sup> Mortgage executed by .....  
Edmondo Sante Scalpelli and Bette Perry Scalpelli  
..... husband & wife

..... to THE FIRST BANK OF WHITING.,  
Whiting, Indiana, dated the ..... 10th ..... day of March ..... 1975, in the  
amount of \$ 4599.00, and recorded as Document 293123, Book ..... Page .....  
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same  
is hereby released.

IN WITNESS WHEREOF, the said THE FIRST BANK OF WHITING, has caused this instrument  
to be signed by Eugene M. Kasper, Vice President, and its corporate seal to be hereunto affixed

this 29th day of March 1975  
THE FIRST BANK OF WHITING  
BY Eugene M. Kasper 2nd Vice President



FILED  
MAR 31 12 PM '75  
RECORDER'S OFFICE  
LAKE COUNTY, INDIANA

STATE OF INDIANA, LAKE COUNTY, ss;

Before me, the undersigned, a Notary Public in and for said State and County, this 29th day of March 1975, personally appeared Eugene M. Kasper Vice President, of THE FIRST BANK OF WHITING, WHITING, INDIANA.

Eugene M. Kasper known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires .....

WITNESS MY HAND and official seal.

This Instrument Prepared By Eugene M. Kasper 2nd Vice President

Barbara Jerzyk Notary Public  
BARBARA JERZYK  
NOTARY PUBLIC, Lake County, Indiana  
My commission expires November 25, 1992  
Resident of Lake County, Indiana

LEGAL: See Attached

CHICAGO TITLE INSURANCE COMPANY

County, in the State of Indiana, as follows, to wit: Part of North 1/2 of the SW $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 32, T34N, R9W, of 2nd P.M. in Lake County, Indiana., described as commencing at a point 308.50' West of the NE corner of said  $\frac{1}{4}$  section, thence South 219.50', thence East 200' thence North 219.50' to North line of said  $\frac{1}{4}$  section, thence West along North line of said  $\frac{1}{4}$  Section 200' to the place of beginning. (Also, see attached legal description)

That part of the North 1/2 of the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 32 Township 34 North, Range 9 West of the 2nd P.M. in Lake County, Indiana: Beginning at a point at the NE $\frac{1}{4}$  of said tract, thence West 108.5' thence South 219.5' thence West 41.5' thence South 451.2' to the South line of the North 1/2 of the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of said Section 32 thence East on said South line 150' thence North 670.7' to the place of beginning.