

092978

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

5231 Malcolm Ave
Hammond, IN 46320

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
APR 3 1 11 PM '90
ROBERT "BOB" FREELAND
RECORDER

Above Space For Recorder's Use Only

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH HOLLAND TRUST & SAVINGS BANK

of the County of Cook and State of Illinois for and in consideration of the payment of Mortgage Subordination Agreement & the indebtedness secured by the Second Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HERBERT D. LIPNER (NAME AND ADDRESS)

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heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Second Mortgage bearing date the 1st day of December, 1988, and recorded in the Recorder's Office of Lake County, in the State of Illinois, in book --- of records, on page ---, as document No. 013796 & 013797, to the premises therein described as follows, situated in the County of Lake, State of Illinois, to wit:

SEE RIDER ATTACHED

The North 263 feet by parallel lines along the center line of Osborn Avenue of the following:

A parcel of land in the Northwest Quarter of the Northwest Quarter of Section 9, Township 36 North, Range 9 West of the Second Principal Meridian, City of Hammond, North Township, Lake County, Indiana; said parcel being that portion of said Northwest Quarter of the Northwest Quarter which lies East of a line parallel to and 664 feet Easterly of the West line of said Section 9, Northerly and Westerly of the parcel owned by the Indiana Harbor Railroad and described in Deed Record 93, pages 388-389, Recorder's Office, Lake County, Indiana, and Westerly of a straight line that is 82.20 feet Westerly of the West line of the 100-foot wide railroad right of way known as the Danville Branch of the New York Central Railroad at the North line of said Section 9 and 76.20 feet Westerly of said West line of the 100-foot wide railroad right of way at a point 634.90 feet Southerly of the North line, more particularly described as beginning at a point in the North line of said Section 9, 664.00 feet Easterly of the Northwest corner of said Section 9; thence continuing Easterly on said North line, 480.34 feet, more or less, to a point that is 82.20 feet West of the West right of way line of the 100-foot wide Danville Branch; thence Southerly along a straight line, 634.90 feet to a point on a curved line that is 76.20 feet Westerly of said West line of the 100-foot wide railroad right of way; thence Southerly and Westerly along said curve of 523.69-foot radius, convex to the Southeast, 579.47 feet to a line that is 664 feet Easterly of and parallel to the West line of said Section 9; thence Northerly on said 664-foot parallel line, 886.48 feet to the North line of said Section 9 and the point of beginning.

together

Perman

Address: _____

Witness our hands and seal, this 23rd day of January, 1990

SOUTH HOLLAND TRUST & SAVINGS BANK

Senior Vice President (SEAL)

Assistant Secretary (SEAL)

This instrument was prepared by

Vivian Ferrasi

16178 South Park Avenue
South Holland, Illinois 60473

This instrument was prepared by _____ (NAME AND ADDRESS)

1301 CK

Case North Bk
5231 Mahmon Ave
Hammond, IN 46320

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SOUTH HOLLAND TRUST & SAVINGS BANK

of the County of Cook and State of Illinois for and in consideration of the payment of Mortgage Subordination Agreement & the indebtedness secured by the Second Mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMIT

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Deced

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therein

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STOP



CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): _____

Address(es) of premises: 2500 165th Street, Hammond, IN 46323

Witness our hands and seal, this 23rd day of January, 1990.

SOUTH HOLLAND TRUST & SAVINGS BANK

[Signature] (SEAL)
Senior Vice President

[Signature] (SEAL)
Assistant Secretary

This instrument was prepared by

Vivian Ferrasi

16178 South Park Avenue
South Holland, Illinois 60473

This instrument was prepared by _____
(NAME AND ADDRESS)

Bob K

STATE OF Illinois }
COUNTY OF Cook } SS.

I, _____ the undersigned _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James De Groot personally known to me to be the Sr. Vice President of SOUTH HOLLAND TRUST & SAVINGS BANK in Illinois corporation, and Vivian Farnes, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23rd day of January, 1990.



OFFICIAL SEAL
LAURIE CREASY
Notary Public, State of Illinois
My Commission Expires 3/06/90
Commission Expires 3-6-90
NOTARY PUBLIC
[Signature]

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS