

447244 JD

4823

F21 Fredl. Suggs of Hegewisch
13220 Baltimore Ave, Chicago, Ill 60603

SAISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Steve Simko, Jr.

to the GRIFFITH FEDERAL SAVINGS

AND LOAN ASSOCIATION of Griffith, Indiana, a corporation of the United States, of America, on 12th

April 19 83, calling for \$ 15,000.00 and recorded in Mortgage Record No. Doc. # 704739 page

in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Griffith Federal Savings and Loan Association of Griffith, Indiana has caused this instrument

to be signed by its President, and its corporate seal to be hereunto affixed and attested by its Secretary, this 29th

day of March 19 90 the Lake County, INDIANA, GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION,

By Lleanor J. Bandura Secretary By David A. Cadarett President

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, this 29th

day of March 19 90, personally appeared David A. Cadarett

Lleanor J. Bandura

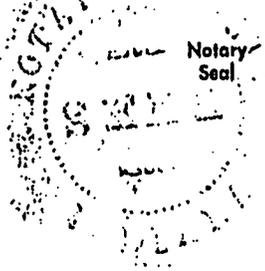
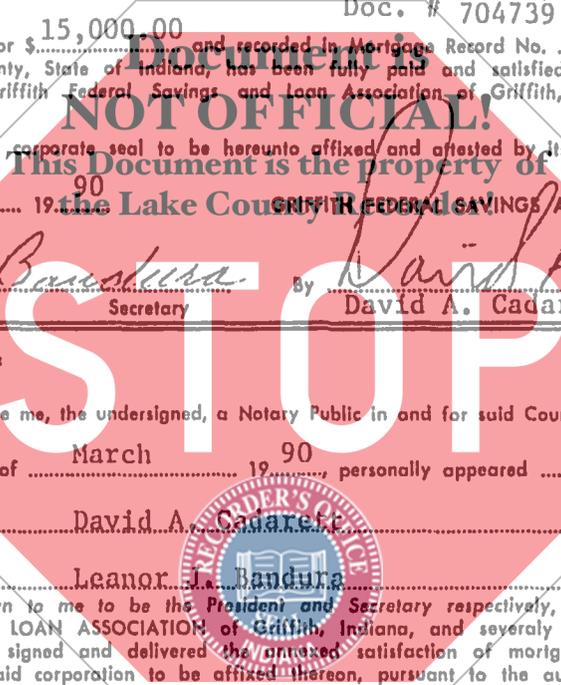
known to me to be the President and Secretary respectively, of the GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION of Griffith, Indiana, and severally acknowledged that as such officers they signed and delivered the aforesaid satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Karen L. Houchin
Karen L. Houchin Notary Public

My commission Expires Nov. 14, 1993
County of Residence: Lake

This instrument was prepared by Lleanor J. Bandura, as Secretary of Griffith Federal Savings and Loan Association.



Recorders Stamp

STATE OF INDIANA/S.S. NO. _____
LAKE COUNTY
FILED _____
APR 3 1 10 PM '90
ROBERT JOHNSON
RECORDER

560 CT

N25' x 14', all 715 x 515 ft Ac to 16 x 17 Sek 1 - Schilling Edgewood Add, Schererville FB 28/5-

CHICAGO TITLE INSURANCE COMPANY