| DD 1 JUL 79 214 0929 AFROUS EDITION | TROM ACTIVE BUTT | | | | | | |
|--|--------------------------------|-----------------------------------|---|---|-----------|----------|--|
| | | NT, COMPONENT AND BRANCH | | 3. SOCIAL SECURITY NO. | | | |
| ROBERTS, MONTY ALAN | | ARMY/RA | | 304 | 80 | 7309 | |
| 1 | E OF BIRTH | 6. PLACE OF ENTRY INTO ACTIV | EDUTY | | | | |
| | 90123 | Chi.cago, IL | | | | | |
| 7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND | | 8. STATION WHERE SEPARATED | | | | | |
| Co D 3rd Bn 41st Inf 2dArmdDiv FORS | COM FC | Fort Hood, Texas | } | | | | |
| 9. COMMAND TO WHICH TRANSFERRED CO B 2/151 Inf 1901 S Kemble Ave, Southbend, | | IN 46613-1714 | | 10. SGLI COVERAGE AMOUNT 8 50 000 NONE | | | |
| 11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY (Additional specialty numbers and titles | | 12. RECORD OF SERVICE | Y | EAR (s) | MON (s) | DAY (s) | |
| involving periods of one or more years) | | a. Date Entered AD This Period | | 87 | 10 | 21 | |
| 11M10, Fighting Vehicle Infantryman | b. Separation Date This Period | | 89 | 10 | 20 | | |
| 1 yr and 7 mos//NOTHING FOLLOWS. | | c. Net Active Service This Period | d | 02 | 00 | 00 | |
| | | d. Total Prior Active Service | | 00 | 00 | 00 | |
| , | | e. Total Prior Inactive Service | | 00 | 00 | 00 | |
| | f. Foreign Service | | 00 | 00 | 00 | | |
| | g. Sea Service | | 00 | 00. | 00 | | |
| | | b. Effective Date of Pay Grade | | 88 | 09 | 01 | |
| 13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RE | 100 | i. Reserve Oblig. Term. Date | | 95 | 03 | 08 | |
| This Document is the property of 14. MILITARY EDUCATION (Course Title, number weeks, and months and ged completedly Recorder! None//NOTHING FOLLOWS. | | | | | | | |
| 15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM VES | 76. HIGH | SCHOOL GRADUATE OR EQUIVALE | NT | 17. | DAYS ACCI | RUED 1/2 | |
| Dental care was not provided within entry program (DEP): 870309-871020 | 90 days | prior to separation | on//Item | 1287 "B | Dela | 11 | |
| ROUNTY OF THE STAND BOWN FREELAND ECORDER | | | | | | | |
| 19. MAILING ADDRESS AFTER SEPARATION 7328 Chestnut Hammond, IN 46324 20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIR. OF VET AFFAIRS X YES NO. | | | | | | | |
|) 21. SIGNATURE OF MEMBER BEING SEPARATED | 22. TYPED NAM | AE, GRADE, TIPLE AND SIGNATURE | | | | | |
| mont a. Polert | | | | | | | |
| M. G. KNOWLES, Chief, AG Transition Point | | | | | | | |
| MEMBER - 1 | | | | | | | |
| SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only) | | | | | | | |
| 23. TYPE OF SEPARATION 24. CHARACTER OF SERVICE (Includes upgrades) | | | | | | | |
| Release from active duty Release from active duty | | | | | | | |
| 25. SEPARATION AUTHORITY | | | 26. SEPARATION CODE 27. REENLISTMENT CODE | | VT CODE | | |
| Chapter 4. AR 635-200 | | TBK | | RE-1 | | | |