092938



9-1045 (1-80)

American States Insurance Company INDIANAPOLIS, INDIANA

COUNTY UNIFIED BOND

KNOW ALL MEN BY THESE PRESENTS:
That John Taylor DBA: St. John Heating & Air Conditioning
of 10111 Northcote Court, St. John, IN 46373 as Principal
and AMERICAN STATES INSURANCE COMPANY duly authorize to transact surety business in the State of Indiana, as
Surety, as held and firmly bound unto <u>All cities, towns & Municipalities in Lake County</u> , Indiana in the penal sum of FIVE THOUSAND AND NO/100 (\$5,000.00) DOLLARS, lawful money of the United States, for the payment of which, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.
Signed, sealed and dates this
Chapter 88 of IC17-2 requires the Principal to file this bond and guarantees the compliance with the ordinances and regulations of the County or a city or town within County.
NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, That if the above bounden Principal shall on and after the30th
Principal, the term of the bond is continuous.
AND, PROVIDED, the Surety may cancel this bond at any time by giving thirty (30) days notice in writing mailed to the Obligee.
PROVIDED FURTHER, regardless of the number of years this bond shall continue or be continued in force and of the number of premiums that shall be payable or paid, the Surety shall not be liable hereunder for a larger amount, in the aggregate, than the amount of this bond.
PROVIDED FURTHER, regardless of the number of licenses held by the Principal within the County and the number of claims that may be file. Against this bond either under a single license, the total of which may exceed the penalty of this bond, the Surety shall not be liable hereunder for a larger amount, in the aggregate, than the amount of this bond.
PROVIDED FURTHER, that this bond shall be not construed to provide indemnity as a result of the Principal's failure to perform the terms of a contruction contract.
IN WITNESS WHEREOF, the parties hereto have set their hands and seals the day and year above written.
Jak RTaylon
John Taylor Principal
AMERICAN STATES INSUBANC COMPANY BY: Carroll E. Austin Gyull Clubby
Attorney-in-Fact



9-1459 (9-88)

American States Insurance Company INDIANAPOLIS, INDIANA

KNOW ALL MEN BY THESE PRESENTS, that A of Indiana, and having its principal office in the Cit	merican States Insurance Company, a Corpora y of Indianapolis, Indiana, hath made, constituted	tion duly organized and existing under the laws of the State dand appointed, and does by these presents make, constitute
and appoint		
CARROLL E.	AUSTIN, BURNES T. BARNEY	AND ELEANOR RODDA
	(Jointly or Severally	
ofMunster	and State of	Indiana
its true and lawful Attorney(s)-in-Fact, with ful	Il power and authority hereby conferred in it	s name, place and stead, to execute, acknowledge and
deliver any and all bonds, recognizances, contr	acts of indemnity and other conditional or obli-	gatory undertakings, provided however,
·	· ·	hereunder shall not exceed
		THE TELEVIOLET SHALL HOLE EXCHAO
and to bind the Corporation thereby as fully and Corporation and duly attested by its Secretary. I Attorney is executed and may be revoked pursua which reads as follows: "The Chairman, the President or any vic or Assistant Vice President) shall have por Fact as the business of the Corporation recognizances, stipulations and upgestal	of to the same extent as if such bonds were signereby ratifying and confirming all that the said and to and by authority granted by Section 7.07 represident fincluding any Executive Vice President by and with the concurrence with the any of may require and to authorize any such personsing whether by way of surety or otherwise."	And by the President. sealed with the common seal of the Altorney(s)-in-Fact may do in the premises. This Power of the By-Laws of the American States Insurance Company, ident. Senior Vice President, Second Vice President ther officer of the Corporation, to appoint Attorneys-into execute, on behalf of the Corporation, any bonds,
Assistant Vice-President and its corporate seal		
A.D. 19' 89		N STATES INSURANCE COMPANY
ATTEST: Assistant Vice-President	Ву	Joseph F Zum Becond Vice-President
COUNTY OF MARION SS		
On this and day of	August	, A.D., 19_89_, before me personally came
	Joseph F. Heim	, to me known, who
being by me duly sworn, acknowledged the execu Company; that he knows the seal of said Corpo of the Board of Directors of said Corporation; a	ution of the above instrument and did depose and ration; that the seal affixed to the said instrume	say; that he is a Vice-President of American States Insurance ent is such corporate seal; that it was so affixed by authority
Joseph F. Heim	ther said that he is acquainted with	ohn 3. Rosich and knows him to be the
Assistant Vice-President of said Corporation; ar MY COMMISSION EXPIRE	nd that he executed the above instrument.	21.01.
OCTOBER 2, 1992		DIVARO TONDEN
My Commission Expires		Notary Public
STATE OF INDIANA COUNTY OF MARION Tobb I Posich		No.
in force and effect. This Certificate may be signed and sealed be COMPANY which reads as follows: "All policies and other instruments of insuran or any vice-president (including any Executive and the secretary, or an assistant secretary, of the Corporation, may be facsimilies. Such	opy of a Power of Attorney, executed by said A by facsimile under and by the authority of Section ace issued by the Corporation shall be signed on a Vice President. Senior Vice President. Vice Pre or other officer, whose signatures, if the instrum signatures and facsimiles thereof shall be auth	N STATES INSURANCE COMPANY, do hereby certify that AMERICAN STATES INSURANCE COMPANY, which is still on 8 03 of the By-Laws of AMERICAN STATES INSURANCE behalf of the Corporation by the Chairman, the President sident, Second Vice President or Assistant Vice President) ent is duly countersigned by an authorized representative orized and binding upon the Corporation notwithstanding or other instrument of insurance shall have been actually
In witness whereof, I have hereunto set m	y hand and affixed the seal of said Corporation	on. this _30th_ day ofMarch
A.D., 19_90		, item