

WHEN RECORDED MAIL TO: 092932

Mountain States Mortgage Centers
1333 East 9400 South
Salt Lake City, UT 84093

WHEN RECORDED MAIL TO:
CODILIS & UNTERBERG
100 E. 90th Drive
Merrillville, IN 46410

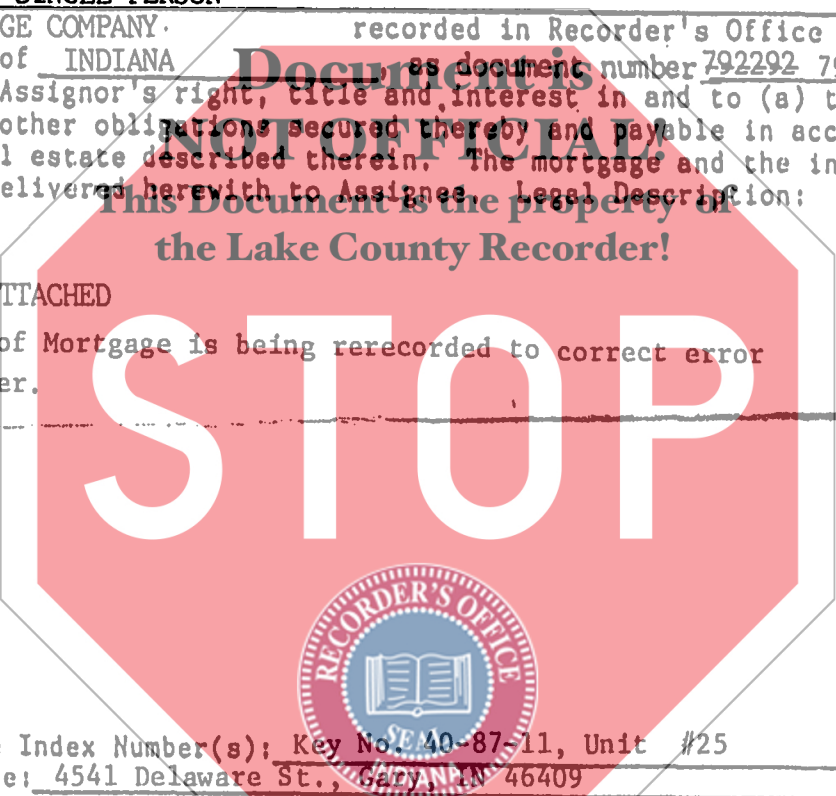
LN# 1151893

Call # 89-00305

CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, WESTAMERICA MORTGAGE COMPANY of Denver, CO in consideration of TEN AND NO/100ths DOLLARS and other good and valuable consideration paid by ASSIGNEE, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Salt Lake City, UT receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated Feb. 8, 1985, from JOHNNY E. HAYMON, A SINGLE PERSON

to WESTAMERICA MORTGAGE COMPANY, recorded in Recorder's Office of LAKE County, in the State of INDIANA as document number 792292 792295** together with all of Assignor's right, title and interest in and to (a) the note, notes; accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. Legal Description:



SEE EXHIBIT "A" ATTACHED

**This Assignment of Mortgage is being rerecorded to correct error in document number.

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORDER
MAR 22 9 16 AM '90
ROBERT BOGGS FREELAND
RECORDER

Permanent Real Estate Index Number(s): Key No. 40-87-11, Unit #25
Address of Real Estate: 4541 Delaware St., Gary, IN 46409

IN WITNESS WHEREOF, Assignor has hereunto set his hand this 13 day of MARCH 1990 1989.

This instrument was prepared by:
Mountain States Mortgage
Address: 833 EAST 400 SOUTH
SALT LAKE CITY, UTAH 84102

FIELD MORTGAGE COMPANY, FKA
WESTAMERICA MORTGAGE COMPANY
BY: Steven A. Rubin
STEVEN A. RUBIN/PRESIDENT/CEO

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORDER
APR 3 11 23 AM '90
ROBERT BOGGS FREELAND
RECORDER

State of COLORADO)
County of AURORA)

I, MICHAEL D. EBERL, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVEN A. RUBIN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes set forth including the release and waiver of the right of homestead. Given under my hand and official seal this 13 day of MARCH 1990



Michael D. Eberl MICHAEL D. EBERL
Notary Public, Residing in AURORA, CO
My Commission Expires: 9/26/91

6.50
CWC

EXHIBIT "A"

7-2-11
The North 37 1/2 feet of the South 75 feet of the North 1/2 of the West 1/10 of the following described tract of land, to-wit: Part of the Northeast 1/4 of the Northwest 1/4 of Section 34, Township 36 North, Range 8 West of the 2nd Principal Meridian, described as commencing at a point on the South line of 45th Avenue 30 feet East of the West line of said Northeast 1/4 of the Northwest 1/4; thence South 601.76 feet; thence East 1266.04 feet to the West line of Georgia Street; thence North 601.94 feet to the South line of 45th Avenue; thence West 1266.3 feet to the place of beginning; in the City of Gary, Lake County, Indiana.

