

092917

RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by TEDDY LATHUM AND DEBORAH D. LATHUM,
HUSBAND AND WIFE

to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO,
INDIANA, A UNITED STATES CORPORATION

dated AUGUST 22ND, 1987 for \$ 16,200.00 and recorded in
Mortgage Record No. Page No. Document No. 935329 of the records of Lake
County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully
paid, satisfied and released this date MARCH 16, 1990

Document is NOT OFFICIAL
SECURITY FEDERAL SAVINGS AND
LOAN ASSOCIATION OF LAKE COUNTY

ATTEST:

Delores G. Cobb
DELORES G. COBB ASST. Secretary and Treasurer

This Document is the property of
the Lake County Recorder
By *Philip L. Wikle*
PHILIP L. WIKLE ASST. VICE President

STATE OF INDIANA }
COUNTY OF LAKE } SS:



Before me, the undersigned, a Notary Public in and for said County and State, personally appeared
... PHILIP L. WIKLE ASST. VICE President and DELORES G. COBB ASST. Secretary and Treasurer

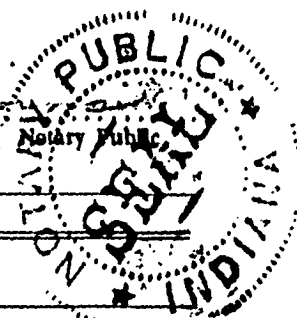
of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. VICE President and ASST. Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this date .. MARCH 30, 1990

My Commission expires.

..... OCTOBER 1ST, 1993

C. Marlene Binns
C. MARLENE BINNS
COUNTY OF RESIDENCE LAKE



This instrument prepared by PHILIP L. WIKLE ASST. VICE PRESIDENT

"THE NORTH 100 FEET OF THE SOUTH 898 FEET OF THE WEST HALF OF THE WEST HALF OF THE
SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE
9 WEST OF THE 2ND P.M., IN THE TOWN OF HIGHLAND, IN LAKE COUNTY, INDIANA.

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