

092916

# RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by CLARENCE W. KENNING AND BERNADETTE ANN...  
...KENNING, HUSBAND AND WIFE,.....

to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO,  
INDIANA, A UNITED STATES CORPORATION

dated JUNE 14, 1965..... for \$15,000.00..... and recorded in  
Mortgage Record No. 1562..... Page No. 515..... Document No. 620710..... of the records of Lake  
County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully  
paid, satisfied and released this date MARCH 21, 1990.....

**NOT OFFICIAL**  
SECURITY FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF LAKE COUNTY

This Document is the property of  
the Lake County Recorder!

ATTEST:

*Delores G. Cobb*  
DELORES G. COBB ASST. Secretary

By *Frank X. Becerra*  
FRANK X. BECERRA ASST. VICE President

STATE OF INDIANA }  
COUNTY OF LAKE } SS:



STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
APR 3 11 17 AM '90  
ROBERT EGGERS  
RECORDER

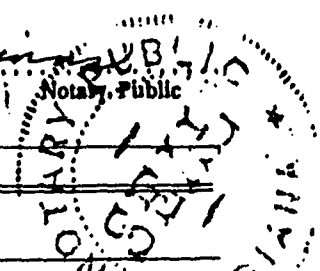
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
... FRANK X. BECERRA ASST. VICE..... President and ... DELORES G. COBB ASST.....  
Secretary of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE  
COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such. EXEC. VICE..... President and  
... ASST..... Secretary and acknowledge the execution of the annexed Release of Mortgage,  
and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said  
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,  
a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said  
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,  
a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this date APRIL 4, 1990.....

My Commission expires.

... OCTOBER 1ST, 1993.....

*C. Marlene Binns*  
C. MARLENE BINNS  
COUNTY OF RESIDENCE LAKE



This instrument prepared by FRANK X. BECERRA ASST. VICE PRESIDENT

A PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 34 NORTH, RANGE 9  
WEST OF THE 2ND P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT A  
POINT 1070 FEET NORTH AND 830 FEET WEST OF THE SOUTHEAST CORNER OF THE EAST HALF OF  
THE SOUTHEAST QUARTER OF SAID SECTION 20, RUNNING THENCE NORTH 258.9 FEET, THENCE EAST  
126 FEET, THENCE SOUTH 258.9 FEET, THENCE WEST 126 FEET TO THE PLACE OF BEGINNING, IN  
LAKE COUNTY, INDIANA.

*500  
a/c  
E*