SECURITY FEDERAL S&L ASSOCIATION

ATTN: NANCY Q. VELEZ 4518 INDIANAPOLIS BLVD.

EAST CHICAGO, IN 46312

092912



RELEASE OF MORTGAGE

to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO, INDIANA, A UNITED STATES CORPORATION dated, FEBRUARY 4TH, 1985 for \$.7,085.00 and recorded in
Mortgage Record No Page No Document No79.1.137 of the records of Lake
County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully
paid, satisfied and released this date. MARCH 5 1990 CITY 15
NOT OFFIC SECURITY REDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY
Ayresy: Document is the property of
DELORES G. COBB ASST. Secretary and Treasurer PHILIP L. WIKIE ASST. VICE President
STATE OF INDIANA
STATE OF INDIANA COUNTY OF LAKE
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared
PHILIP L. WIKLE ASST. VICE President and DELORES G. COBB ASST. 5 5
Secretary and Treasurer of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to medio be the same.
persons whose names are subscribed to the foregoing instrument as such ASST. VICEPresident and
ASST Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL SAVINGS AND LOAD ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, to be thereto attached.
Given under my hand and Notarial Seal this date . MARCH 9., 1990
My Commission expires.
C'Marlone Bonnie 10
OCTOBER 1ST, 1993 C. MARLENE BINNS COUNTY OF RESIDENCE LAKE
This instrument prepared by PHILIP L. WIKLE ASST. VICE PRESIDENT "LOT FORTY-THREE, LAWNDALE GARDENS 2ND ADDITION TH GRIFFITH AS SHOWN IN PLAT BOOK 33, PAGE 75, IN LAKE COUNTY, INDIANA."
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