

092910

RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by DANIEL J. BRUECK AND KELLY L. BRUECK, HUSBAND AND WIFE

to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO, INDIANA, A UNITED STATES CORPORATION

dated NOVEMBER 9TH, 1988 for \$17,200.00 and recorded in Mortgage Record No. Page No. Document No. 007197 of the records of Lake County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date MARCH 5, 1990

Document is NOT OFFICIAL SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY

ATTEST: This Document is the property of the Lake County Recorder By PHILIP L. WIKLE ASST VICE President
DELORES G. COBB ASST. Secretary

STATE OF INDIANA }
COUNTY OF LAKE } SS:



Before me, the undersigned, a Notary Public in and for said County and State, personally appeared PHILIP L. WIKLE ASST. VICE President and DELORES G. COBB ASST. Secretary of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such. ASST. VICE and acknowledge the execution of the annexed Release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this date MARCH 8, 1990

My Commission expires.

C. Marlene Binns
C. MARLENE BINNS
COUNTY OF RESIDENCE LAKE
NOTARY PUBLIC
STATE OF INDIANA

OCTOBER 1ST, 1993

This instrument prepared by PHILIP L. WIKLE ASST. VICE PRESIDENT

THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 34 NORTH, RANGE 9 WEST, IN LAKE COUNTY, INDIANA, CONTAINING 5 ACRES MORE OR LESS.

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