

092907

RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by VINCENTE VILLARREAL AND ISABEL VILLARREAL,
... HUSBAND AND WIFE

to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO,
INDIANA, A UNITED STATES CORPORATION

dated . OCTOBER 27TH, 1983 for \$ 9,983.03 and recorded in
Mortgage Record No. Page No. Document No. 732571 of the records of Lake
County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully
paid, satisfied and released this date . MARCH 21, 1990

Document is NOT OFFICIAL
SECURITY FEDERAL SAVINGS AND
LOAN ASSOCIATION OF LAKE COUNTY

This Document is the property of
the Lake County Recorder!

ATTEST:

Delores G. Cobb
DELORES G. COBB ASST. Secretary

Frank X. Becerra
FRANK X. BECERRA ASST. VICE President

STATE OF INDIANA }
COUNTY OF LAKE } SS:



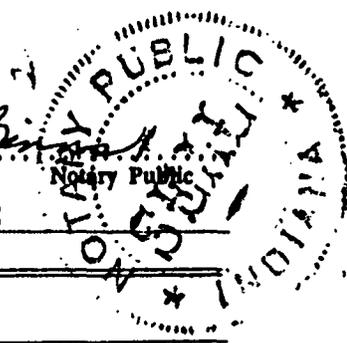
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared
... FRANK X. BECERRA ASST. VICE President and DELORES G. COBB ASST. Secretary
of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such . EXEC. VICE President and
... ASST. Secretary and acknowledge the execution of the annexed Release of Mortgage,
and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,
a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,
a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this date . MARCH 23, 1990

My Commission expires.

... OCTOBER 1ST, 1993

C. Marlene Binns
C. MARLENE BINNS
COUNTY OF RESIDENCE LAKE



This instrument prepared by FRANK X. BECERRA ASST. VICE PRESIDENT

LOT 3, BLOCK 2, SOHL'S 2ND ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 2, PAGE 12,
LAKE COUNTY, INDIANA.

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