

ATTN: NANCY Q. VELEZ  
4518 INDIANAPOLIS BLVD.  
EAST CHICAGO, IN 46312

092803

Return to:  
First American Title Insurance Company  
5265 Commerce Drive  
Crown Point, IN 46307

FA-2759

PC 40

# RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by, STEPHEN J. DEMORY AND JO. ANN. DEMORY,.....  
HUSBAND AND WIFE

to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO,  
INDIANA, A UNITED STATES CORPORATION

dated, AUGUST 6TH, 1980 ..... for \$ 29,600.00 ..... and recorded in  
Mortgage Record No. .... Page No. .... Document No. 593597 ..... of the records of Lake  
County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully  
paid, satisfied and released this date MARCH 15, 1990

**NOT OFFICIAL!**

SECURITY FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF LAKE COUNTY

ATTEST:

*Delores G. Cobb*  
DELORES G. COBB ASST. Secretary and Treasurer

By *Philip L. Wikle*  
PHILIP L. WIKLE ASST. VICE President

STATE OF INDIANA

COUNTY OF LAKE

SS:

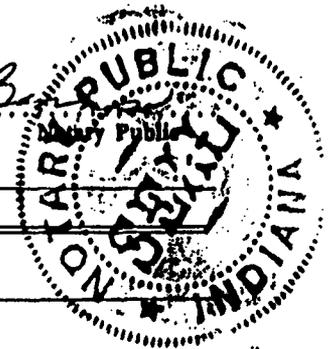
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
... PHILIP L. WIKLE ASST VICE ..... President and ... DELORES G. COBB ASST. ....  
Secretary and Treasurer of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE  
COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such... ASST. VICE ..... President and  
... ASST. .... Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage,  
and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said  
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,  
a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said  
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,  
a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this date MARCH 29, 1990 .....

My Commission expires.

... OCTOBER 1ST, 1993 .....

*C. Marlene Binns*  
C. MARLENE BINNS  
COUNTY OF RESIDENCE LAKE



This instrument prepared by PHILIP L. WIKLE ASST. VICE PRESIDENT

THE NORTH 42 FEET OF LOT 4, BURGE'S ADDITION TO CROWN POINT, AS SHOWN IN PLAT  
BOOK 1, PAGE 12, IN LAKE COUNTY, INDIANA.

5.00  
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