Rev. 10/86

| CROWN POINT, IN 4630 | OME PRO |
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Percel No. \_

Key

22-26-5

092762

## WARRANTY DEED

| ·  |   |  |   |  |  |  | (Grantor)  |
|--|---|--|---|--|--|--|--|
| LAKE   |   |  |   |  | · · · · · · · · · · · · · · · · · · ·  |  |  |
| ND WARR  | ANT _B to   | RANDALL  | J. STANKE   |  | HRISTINE A. S  |  |  |
|  | AND AND W   | LFE  | <del></del>   | <del> </del>   |  | <del></del>  | (Grantee)  |
| LAKE   | (   | County, in t   | he State of _   | INDIANA  | <del></del>  | , fo   | r the sum  |
| TEN_   | AND 00/10   | 0  |   | Dol  | llars (\$ 10.00  | ).   | and other  |
| aluable con  | sideration,   | the receipt a  | and sufficien   | cy of which i  | s hereby acknow  | wledged, the   | following  |
| escribed re  | al estate in  | LAKE_  | <del></del>   | Count  | y, State of India  | ana: ·   |  |
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