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43519
LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 216
OROWN POINT, IN 46307

| E | nture, Made | thisday of | March | | A. D. 1990 |
|--|---|---|--|--|--|
| 2 de la constantina della cons | en R. Stiglio | | Sheriff of Lake O | xinty, in the State of In | dians, of the first part |
| FEDERAL NAT | CIONAL MORTGA | GE ASSOCIATION | , a corporation | n organized and e | xisting |
| under the lay | ws of the Uni | ted States | | | |
| the County of Lake s | and State of Indian | a of the second part. | W Primer west. | | |
| THAT WHERE | Cc | ntinuous Term o | Ci. | cuit Court | 90 |
| FEDERAL NATTO | ONAL MODECACE | A SCOUT ATTOM | s componenties | | A.D. 10_90 |
| the laws of | the United St | ates | a corporation o | organized and ex | sting under |
| | | | | | |
| covered by judgment | of said Court, in | a certain action the | rein against | | · |
| LARRY E. JILI | ES and BESSIE | JILES, husban | d and wife and | BROADWAY METHOD | ST HOSPITAL |
| · | | | | | # F |
| sum of Thirty-Fo | our Thousand | Twenty-Three | and the second s | | |
| Twenty-Eight | Cents. | for its | neget together with | the further sum of | |
| De | ollars and N | lo | | costs in the | |
| | | | | | ત્રાં છે. ~~ |
| | | | f the defendant | | |
| DAKKI E. JILI | 72 and proste | JILES, nusbano | d and wire and | BROADWAY METHODI | ST HOSPITAL |
| | | | | | |
| | | | in and to certain R | eal Estate, described th | erein as follows, to wit: |
| LOT 29, BLOCK | C 3, AETNA MA | NOR SECOND SUBI | DIVISION, IN TR | E CITY OF GARY, | AS SHOWN |
| More common la | z8, PAGE 39, | IN LAKE COUNTY | venue, Gary, IN | 100 | |
| ······································ | | NI AND AND | venue, Gary, In | 40403. | |
| | DILLY ENTERED FOR | TAXATION SUBJECT TO | FFICIA | L | |
| · · · · · · · · · · · · · · · · · · · | MAY WELLKIE | iis Doeumen | t is the prop | erty of | |
| | -/- | | ounty Record | | • <u> </u> |
| · · · · · · · · · · · · · · · · · · · | MAR 3 | 0 1990 | | | |
| | | | | | 367-29 |
| AND WHEREAS | S. Afterwards to w | et; on the 26th | dev of | January, | A.D. 19 90 |
| copy or said judgmen | t and decree was | fully issued, and under | r seal of said Court. | attested by the Clerk to time and place of mak | hereof, directed to the |
| | | | | endant | |
| LARRY E. JILE | ES and BESSIE | JILES, husband | d and wife; et | al | |
| igment aforesaid, witl | h the interest and | cost thereon; and that | he should in like ma | terms of said decree, nner also make and ret xpiration of one hundre | urn all interest and se- |
| AND WHEREAS | s Said copy of tuder | nent and order of sale | on the 26th | day of Janu | ary . Ap 16 90 |
| ne to the hands of | Stephen R. S | tiglich | then the Sheriff of | said County, to be exec | that and the cold |
| prephen v. or | TXTTCII | | | | 4 4 . 4 |
| | | _ | | e same, did on the | |
| March | • | | | | |
| | | | | | |
| hours prescribed by | | JILES, husband | d and wife and | BROADWAY METHODI | .ST HUSPITAL |
| hours prescribed by | | JILES, husband | d and wife and | BROADWAY METHODI | ST HUSPITAL |
| hours prescribed by LARRY E. JILE ether with all the righ | hts, title and intere | st in fee simple of the | said LARRY E. MORTGAGE ASSOC | JILES and BESSIE | JILES, husband |
| LARRY E. JILE ether with all the righ | hts, title and intered the said FE under the la | st in fee simple of the DERAL NATIONAL ws of the Unite | MORTGAGE ASSOC | JILES and BESSIE | JILES, husband wife; et al ation organized |
| then and there bid ti | hts, title and intered the said FE under the la | st in fee simple of the DERAL NATIONAL ws of the Unite | MORTGAGE ASSOCE States d Thirty-Six | JILES and BESSIE | JILES, husband wife; et al ation organized ation organized |
| then and there bid to the and no person bid to the person bid to t | hts, title and intered the said FE under the Ia he sum of Thirt dding more, the sa | st in fee simple of the DERAL NATIONAL ws of the Unite | LARRY E. MORTGAGE ASSOCED States d Thirty-Six openly struck off and | JILES and BESSIE LATION, a corpor Dollar | JILES, husband wife; et al ation organized ation Twenty-Ei |
| chours prescribed by LARRY E. JILE ether with all the right and to said estate, and existing then and there bid tients, and no person bid | hts, title and intered the said FE under the late the sum of Thirt dding more, the said NAL MORTGAGE | st in fee simple of the DERAL NATIONAL ws of the Unitery-Four Thousan me was in due form of ASSOCIATION, and ales | MORTGAGE ASSOCED States d Thirty-Six openly struck off and a corporation of | JILES and BESSIE LATION, a corpor Dollar sold to the said organized and exi | JILES, husband wife; et ai at |
| ether with all the right and to said estate, and and existing then and there bid that, and no person bid FEDERAL NATIO the laws of the law | hts, title and intered the said FE under the late the said FE under the late the sum of Thirt dding more, the said NAL MORTGAGE THE United St | st in fee simple of the DERAL NATIONAL ws of the Unitery-Four Thousan me was in due form of ASSOCIATION, and ates | MORTGAGE ASSOCED States d Thirty-Six openly struck off and a corporation of the said sum of | JILES and BESSIE LATION, a corpor Dollar | JILES, husband wife; et ai ation organized ation organized ation Twenty-Ei sting under housand Thirty- |

6.50

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| | NOW THEREFORE, to confirm to said FEDER organized and existing under the law | RAL NATIONAL MORTGAGE ASSOCIATION, a corporate of the United States |
| | the sale so made as aforesaid, the said S | Stephen R. Stiglich |
| as 8 | heriff as aforesaid, in consideration of said sum of Th | iirty-Four Thousand Thirty-Six |
| | · · · · · · · · · · · · · · · · · · · | Cents, to him in hand paid by said |
| 1 | FEDERAL NATIONAL MORTGAGE ASSOCIATIO | ON, a corporation organized and existing und |
| - | the laws of the onited states | the receipt whereof is hereby acknowledg |
| Prov | ded by law hath GRANTED BARGAINED AND SOLD | and doth by these presents GRANT, BARGAIN, SELL, CONVEY ASSOCIATION, a lexisting heirs and assigns FOREVER, all the foll Leed States |
| CON | under the laws of the Uni | ted States heirs and assigns FOREVER, all the follower |
| | Estate situate in the County of Lake and State of Indian | na, to wit: |
| | IN PLAT BOOK 28, PAGE 39, IN LAKE CO | DUNTY, INDIANA. |
| | More commonly known as: 4424 E. 13t | h Avenue, Gary, IN 46403. |
| 1.3 | | cument is |
| 7. | NOT | ORE COLUMN SURGESTIONS VIIII |
| | This Dogue | THE MOTERAL TO THE STATE OF THE |
| | - Ins Docum | Control Property of |
| | the Lake | County Recorder! |
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| | | - 12 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | TO HAVE AND TO HOLD, All and singular, the premis | ses a foresaid, with the privileges and appurienances, to the said N, a corporation organized Inited-States |
| | and existing under the laws of the U | inited States neirs and assigns, forever, in |
| and | ample a manner as the same was held by LARKI E. | JILES and BESSIE JILES, nusband and wire; er |
| | | rage mentioned in said decree, foreclosing the same; |
| his h | IN WITNESS WHEREOF, The said Stephen R | Stightch, as the iff as aforesaid, has herew |
| 1100 | initial and house, the day land year above without | |
| | | Sherift Lake County, Indiana. |
| State | o of Indiane; Lako County, su: | \ SP(s) |
| • | BEFORE ME, KATHERINE FALK Stephen R. Stiglich | NOTARY PUBLIC , in and for said County, pers |
| cam | o Stephen R. Stigitch Sheriff on tary act and deed as such sheriff. | of said County, and acknowledged the foregoing conveyance to |
| 7 | | I he reunto subscribe my name, and affix my official seal of offic |
| | SACLAN COUNTY DYNATICS | ith de of March A. D. 19 |
| | Zebidary 24, 1771 | Pattelleres +all |
| . 1 | | KATHERINE FALK - LAKE COUNTY |
| | mura Thematharum Dara ann an Double M | CTITAN |
| #1 | THIS INSTRUMENT PREPARED BY DONNA M. | GILLAM |
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| | ASSOC | County Nuditor |
| - 11 | E AS | |
| - ∦. | 3 g 2 z | oʻclock |
| ∦. | Sheritt of Lak NORTGAGE 11 Ve 1606 for Record | |
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| | ATIONAL acker Dr. 111. 60 | at day Enter Reco |
| | ATIONAL acker Dr. 111. 60 | at day Enter Reco |
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