

cm 151351

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RELEASE OF MORTGAGE

Loan #1182244

For a valuable consideration, it is hereby certified that a certain mortgage executed by ARTHUR GONZALEZ

on the 12th day of October 19 82, securing the principal sum of THIRTY THREE THOUSAND SEVEN HUNDRED AND NO/100 Dollars (\$ 33,700.00 ) which mortgage was duly recorded as Document Number 685507 or in Mortgage Record at pages in the office of the Recorder of LAKE County, Indiana, on 12th day of OCTOBER, 19 82, and subsequently assigned on the 1st day of JULY, 19 89 to the MOUNTAIN STATES MORTGAGE CENTERS, INC.

Document is said instrument being duly recorded as Document Number 076209 or in Mortgage and Assignment Record at page in the Office of the Recorder of LAKE County, State of Indiana on the 27 day of December, 19 89, is hereby Released and Satisfied.

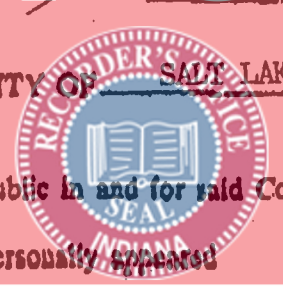
Dated this 28 day of March, 19 90

JOSEPH KNUDSON / VICE PRESIDENT MOUNTAIN STATES MORTGAGE CENTERS, INC.

STATE OF UTAH, COUNTY OF SALT LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State this 28 March, 19 90, personally appeared

STATE OF INDIANA S.S. NO. LAKE COUNTY FILED FOR RECORD APR 3 8 41 AM '90 ROBERT "BOB" FRIEDELAND RECORDER



and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires NOTARY PUBLIC ANDREW DE JONG 9999 So. 640 East Sandy, Utah 84070 My Commission Expires July 9, 1990 Resident of SALT LAKE County.

STATE OF UTAH, COUNTY OF SALT LAKE, SS: Before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOSEPH KNUDSON VICE, President and Secretary known

to me to be such Officers of MOUNTAIN STATES MORTGAGE CENTERS, INC. and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this 28 day of March, 19 90

My commission expires: NOTARY PUBLIC Resident of SALT LAKE County.

This instrument was prepared by, Attorney At Law

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