## 40807 3009 ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Indiana and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred, and set over, and by these presents does grant, sell, assign, bargain, transfer, and set over unto: SOUTHEAST MORTGAGE COMPANY 2500 Northwest 79th Ave., Miami, Florida 3312 I AKE REC CO 28th party of the second part, its successors and assigns, a certain indenture of mortgage dated the 8 September 1989 made by: day of AND JUDITH A SHEARS, , HIS WIFE ROBERT F SHEARS. to it, securing the payment of one promissory note therein described for the sum of Thirty- Five Thousand, One Hundred Thirty- Six and 00/100 Dollars (\$ 35,136.00 ) and all right, title, and interest in and to the premises situated in the County of LOTS 27 THROUGH 31, BLOCK 13, OF INDI and State of Indiana and described in said mortgage as follows:

SH 30, BOTH INCLUSIVE, AND THE SOUTH 22 FEET OF LOT

EXCEPTING THAT PART OF LOT 27 CONVEYED TO THE

NA FOR HIGHWAY PURPOSES, TOLLESTON ON THE HILL, AS LAKE to wit: STATE OF INDI SHOWN IN PLAT ANA FOR HIGHWAY PURPOSES, TOUNTY LYINDIANA. \*\*THIS ASSIGNMENT IS BEING RE RECORDED TO CORRECT DOCUMENT NUMBER.

LAKE Which said mortgage is Recorded in the office of the Recorder of Indiana County, in the State of in Book D06109**k**5 at Page as Document No. together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. SECRETARY executed in its name by its IN WITNESS WHEREOF, the party of the first ASSTVICE PRESIDENT and its corporate seal to

be hereunto affixed this

, and attested by it 11th

December, 1989 MARGARETAEN

INC

**ATTEST** (SEAL)

ASST SECRETARY ANN MARTINI

SSISTANT

TCE. PRESIDENT

TERRI L. GIBBS

STATE OF

**NEW JERSEY** 

**COUNTY OF** 

**MIDDLESEX** 

the County and State eforestid, DO HEREBY CEN Trument are personally known to me to be duly suit , DO HEREBY CERTIFY

SS!

prionally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, and before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that he/she/they as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his/her/their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

NOTARY PUBLIC

Given under my hand and notarial seal this PREPARED BY: ANN MARTINI 11th MARGARETTEN & COMPANY, INC.

ONE RONSON ROAD

ISELIN, NEW JERSEY 08830

> THERESA D. JOHNSON. My Commission Expires March 10,17 % NOTARY PUBLIC OF NEW YERSEY

December

INDIANA ASSIGNMENT OF MORTGAGE MAR-1306 (8/86)

Replaces IN-1406 (10/84)