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NATIONAL GUARANTY

INSURANCE COMPANY

199 MAIN STREET, 5TH FLOOR, COURTHOUSE PLAZA
BURLINGTON, VT 05401

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
APR 2 2 10 PM '90
ROBERT "BOB" REELAND
RECORDER

Bond No. LB90-0013

LICENSE AND/OR PERMIT BOND

KNOW ALL MEN BY THESE PRESENTS

TRU GREEN CORPORATION, A DIVISION OF
WMI URBAN SERVICES, INC.

That _____ as Principal, and

NATIONAL GUARANTY INSURANCE COMPANY _____ as Surety, are held and

firmly bound unto TOWN OF MUNSTER, INDIANA as Obligee,

in the full and just sum of Five Thousand and no/one hundredth

Dollars (\$5,000.00), lawful money of the United States, to the

payment of which sum, well and truly to be made, the Principal and Surety

bind themselves, their and each of their heirs, executors, administrators,

successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the above bounden Principal has obtained or is about to obtain from
the said Obligee a contractor's

License or Permit, the term of which is as indicated
opposite the block checked below:

Beginning _____ and ending _____

Continuous, beginning March 1, 1990

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, That if the above bounden Principal as such licensee or permittee shall indemnify said Obligee against all loss, costs, expenses or damage to it caused by said Principal's non-compliance with or breach of any laws, statutes, ordinances, rules or regulations pertaining to such license or permit issued to the Principal, which said breach or noncompliance shall occur during the term of this bond, then this obligation shall be void, otherwise to remain in full force and effect.

(over)

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PROVIDED, that if this bond is for a fixed term it may be continued by Certificate executed by the Surety hereon; and

PROVIDED FURTHER, that regardless of the number of years this bond shall continue or be continued in force and of the number of premiums that shall be payable or paid, the Surety shall not be liable hereunder for a larger amount, in the aggregate, than the amount of this bond; and

PROVIDED FURTHER, that if this is a continuous bond and the Surety shall so elect, this bond may be cancelled by the Surety as to subsequent liability by giving thirty (30) days notice in writing to said Obligee.

Signed, sealed and dated March 1, 1990 ~~Document is~~

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder

TRU GREEN CORPORATION, A-DIVISION OF
WMI URBAN SERVICES, INC.

(Principal)  (Seal)

Cheryl A. Raven
(Witness)

By  (Title)
John J. Ray III, Assistant Secretary

NATIONAL GUARANTY INSURANCE COMPANY
(Surety)



By Julie Boucher
Julie Boucher, Attorney-in-Fact

Bond No. LB90-0013

POWER OF ATTORNEY

Know all Men by These Presents that the National Guaranty Insurance Company, 199 Main Street, Burlington, Vermont Corporation (the "Corporation"), has constituted and appointed and does hereby constitute and appoint Malcolm Cutts-Watson, Julie Boucher, Brenda Owen and Lisa Paradis of Burlington, Vermont each its true and lawful Attorney-in-Fact to execute under such designation in its name and to affix its corporate seal to deliver for and on its behalf as surety thereon or otherwise, bonds of any of the following classes, to-wit:

1. Surety bonds to the United States of America, or any agency thereof, including lease and miscellaneous surety bonds required or permitted under the laws, ordinances or regulations of any State, City, Town, Village, Board or any other body or organization, public or private.
2. Bonds on behalf of contractors in connection with bids, proposals or contracts.

The foregoing powers granted by the Corporation shall be subject to and conditional upon the written direction of any officer (or any designee of any such officer) to execute and deliver any such bonds.

IN WITNESS WHEREOF, the Corporation has caused these presents to be signed by its Vice President/Underwriting and its Secretary, and its corporate seal to be hereto affixed this 15th day of June 1989.

Witness:

National Guaranty Insurance Company


Secretary


Vice President/Underwriting