

**ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE**

1. LAST NAME - FIRST NAME - MIDDLE INITIAL PARATIN JOHN B		2. ARMY SERIAL NO. 33 569 291	3. GRADE PFC	4. ARM OR SERVICE CE	5. COMPONENT AUS
6. ORGANIZATION CO A 346TH ENGR GEN SERVICE REG		7. DATE OF SEPARATION 30 MAR 46	8. PLACE OF SEPARATION SEP CTR FT DIX NJ		
9. PERMANENT ADDRESS FOR MAILING PURPOSES ST MICHAEL PA			10. DATE OF BIRTH 22 OCT 06	11. PLACE OF BIRTH MEDVALL OHIO	
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE BOUGHT SEE 9			13. COLOR EYES GREY	14. COLOR HAIR BRN	15. HEIGHT 5-4
16. WEIGHT 140 LBS.		17. NO. DEPEND. 3		18. U.S. CITIZEN YES	
19. MARITAL STATUS SINGLE		20. CIVILIAN OCCUPATION AND NO. MINER 5-27 40		21. RACE WHITE	

MILITARY HISTORY

22. DATE OF INDUCTION 7 JAN 43	23. DATE OF ENLISTMENT 14 JAN 43	24. DATE OF ENTRY INTO ACTIVE SERVICE	25. PLACE OF ENTRY INTO SERVICE ALTOONA PA
26. REGISTERED SERVICE DATA <input checked="" type="checkbox"/>	27. LOCAL S.S. BOARD NO. 2	28. COUNTY AND STATE CAMBRIA PA	29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE BOX 252 COLVER PA
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. CONSTRUCTION WORKER 188		31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) RIFLE M1 MKM 183 MAR 43	

32. BATTLES AND CAMPAIGNS
ARDENNES CENTRAL EUROPE NORMANDY NORTHERN FRANCE RHINELAND

33. DECORATIONS AND CITATIONS
**AMERICAN CAMPAIGN MEDAL PURPL E HEART. G034 HQ 346 ENGR SER REG 25 DEC 44
GOOD CONDUCT MEDAL EUROPEAN AFRICAN MIDDLE EASTERN CAMPAIGN MEDAL
WORLD WAR II VICTORY MEDAL**

34. WOUNDS RECEIVED IN ACTION
ETO 25 DEC 44

35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN	
SMALLPOX FEB 44	TYPHOID FEB 44	TETANUS FEB 44	OTHER (specify) NONE	DATE OF DEPARTURE 1 JUN 43	DESTINATION ETO

37. TOTAL LENGTH OF SERVICE			38. HIGHEST GRADE HELD		
CONTINENTAL SERVICE			FOREIGN SERVICE		
YEARS	MONTHS	DAYS	YEARS	MONTHS	DAYS
1	4	23	1	9	24
39. PRIOR SERVICE NONE			38. HIGHEST GRADE HELD PFC T5		

40. REASON AND AUTHORITY FOR SEPARATION
CONV OF THE GOVT AR 615-365 15 DEC 44 & RR1-1 DEMOBILIZATION

41. SERVICE SCHOOLS ATTENDED
NONE

42. EDUCATION (Years)		
Grammar	High School	College
4	0	0

PAY DATA **VA 87301**

43. LONGEVITY FOR PAY PURPOSES	44. MUSTERING OUT PAY	45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER
YEARS 3	MONTHS 2	DAYS 24	TOTAL \$ 300	THIS PAYMENT \$ 100
45. SOLDIER DEPOSITS NONE		46. TRAVEL PAY \$ 15.50		47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER 263.36 - J HARRIS COL ED

INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D.C.

48. KIND OF INSURANCE	49. HOW PAID	50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One month after 50)	52. PREMIUM DUE EACH MONTH	53. INTENTION OF VETERAN TO
Nat. Serv. <input checked="" type="checkbox"/> U.S. Govt. <input checked="" type="checkbox"/> None <input checked="" type="checkbox"/>	Allotment <input checked="" type="checkbox"/> Direct to V. A. <input checked="" type="checkbox"/>	3 1 MAR 46	30 APR 46	\$ 7.10	Continue <input checked="" type="checkbox"/> Continue Only <input type="checkbox"/> Discontinue <input type="checkbox"/>

54. SIGNATURE OF PERSON BEING SEPARATED
John B. Paratin

55. REMARKS (This space for completion of above items or entry of other items specified in W-D Directives)
**LAPEL BUTTON ISSUED
INACTIVE ERC 7 JAN 43 TO 13 JAN 45
ASR SCORE 2 SEP 45 (105)**

57. PERSONNEL OFFICER (Type name, grade and organization - signature)
GW MILES, CWO USA
GW Miles

APPLICATION FOR READJUSTMENT FOR VETERANS
MADE THROUGH LAW # 346
STATE **PENNSYLVANIA**
DATE **MAR 27 1946**

098637



Honorable Discharge
NOT OFFICIAL!

This is to certify that

JOHN B PARATIN SS 569 291 PRIVATE FIRST CLASS

COMPANY A 346TH ENGINEER GENERAL SERVICE REGIMENT

Army of the United States

is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honor and Faithful Service to this country.



DATE OF INDICATED S. NO.
FILE NO. 2 10 22 AM '90
RECORDED
ROBERT W. [unclear]

Given at SEPARATION CENTER
FORT DIX NEW JERSEY

Date 30 MARCH 1946

S. A. Johnston

S. A. JOHNSTON
MAJOR INF.