## 4777 SATISFACTION OF MORTGAGE

Indiana Federal 535683-7 P.O. Box 1189 Valor 46384

092597 THIS CERTIFIES, That the debt secured by the certain mortgage executed	1.0.100 46389 VALPO 46389
Michael J. Dietrich and Christine A. Dietrich, husband and wi	
to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Val	
18th day of October , 19 85 , amounting to the sum of	•
said mortgage being recorded in the Records of Mortgage of Lake #825807	•
State of Indiana, in Record No on Page	
Lot 3, Resubdivision of Lots 4 to 7, both inclusive and Lots 14	
in George A. Muenich's Addition to Hammond, as shown in Plat Boo	ok 21, page 39, in
in Lake County, Indiana.	
has been fully paid and satisfied and said Mortgage is hereby released.	
WITNESS, my hand and the seal of the Corporation this 12th	
This Document is the party of the Lake County Recorder	gs And Loan Association
By A	Fille 3
(SEAL)  John W. Bi Vice Presi	
ACKNOWLEDGMENT	A COBER
STATE OF INDIANA	AFILETA PILETA PILETA PEC
COUNTY OF Porter SS:	ORDER
HUER'S OF	SEEL WILLIAMS
I, Jane Szoke, a Notary Public, in	and for the said Coffnty,
in the State aforesaid, DO HEREBY CERFIFY that John W. Biddl	Le .S
personally known to me to be the Vice President	of the
INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso	o, indiana), a corporation,
and personally known to me to be the same person whose name is subscribed to appeared before me this day in person and acknowledged that as such he significantly the same person are considered to the same person are considered to the same person are considered to the same person whose name is subscribed to appear to the same person whose name is subscribed to appear to the same person whose name is subscribed to appear to the same person whose name is subscribed to appear to the same person whose name is subscribed to appear to the same person whose name is subscribed to appear to the same person and acknowledged that as such he significant to the same person are considered to	
instrument as <u>Vice President</u> of said corporation, and caused corporation to be affixed thereto, pursuant to authority, given by the Board of Las his free and voluntary act and deed o	Directors of said corporation
uses and purposes therein set forth.	.,,
Given under my hand and Notarial seal this 12th Day of March	A.D. 19 <u>90</u>
Notary Public Jag	ne Szoke
My Commission expires 12/9/93 Resident of Porter	County, Indiana
This instrument prepared by Maureen C. Fahortin	
Maureen C. Faherty	<b>6</b> .

THICKED TITLE INSURANCE COMPAR