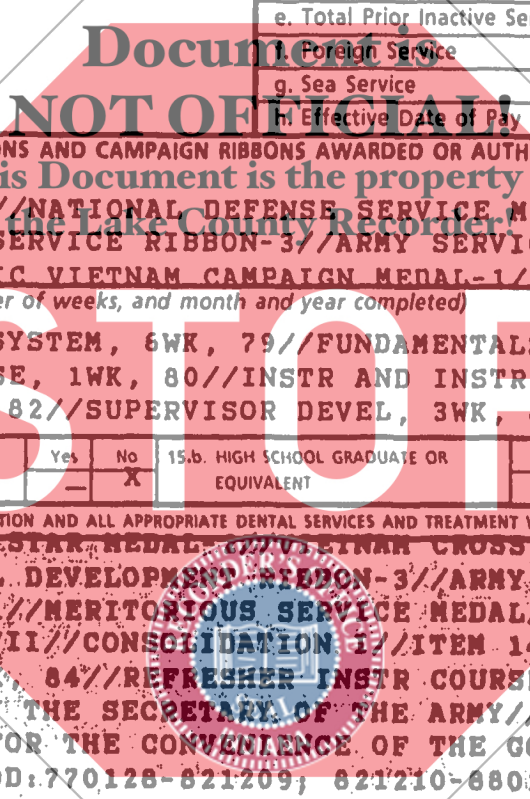


**CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY**

1. NAME (Last, First, Middle) <b>CURTIS CHARLES PHILLIP</b>		2. DEPARTMENT, COMPONENT AND BRANCH <b>ARMY/RA</b>		3. SOCIAL SECURITY NO. <b>303 50 5377</b>	
4.a. GRADE, RATE OR RANK <b>MSG</b>	4.b. PAY GRADE <b>E6</b>	5. DATE OF BIRTH (YYMMDD) <b>481121</b>		6. RESERVE OBLIG. TERM. DATE Year: _____ Month: _____ Day: _____	
7.a. PLACE OF ENTRY INTO ACTIVE DUTY <b>CROWN POINT, IN</b>		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) <b>COPPERAS COVE, TX</b>			
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>HHC, 143DORDBIN, 61STORDBDE, USAOCS, APG,</b>		8.b. STATION WHERE SEPARATED <b>FORT BENJAMIN HARRISON, INDIANA</b>			
9. COMMAND TO WHICH TRANSFERRED USAR CONTROL GP (RET) ARPERCEN 9700 <b>PAGE BLVD ST LOUIS, MO 63132</b>				10. SGLI COVERAGE Amount: \$ <b>50</b> <input type="checkbox"/> None	
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) <b>6325H, MECHANICAL MAINTENANCE SUPERVISOR, 07 YEARS, 00 MONTHS//NOTHING FOLLOWS</b>		12. RECORD OF SERVICE			
		a. Date Entered AD This Period	<b>77</b>	<b>01</b>	<b>20</b>
		b. Separation Date This Period	<b>90</b>	<b>03</b>	<b>31</b>
		c. Net Active Service This Period	<b>13</b>	<b>02</b>	<b>03</b>
		d. Total Prior Active Service	<b>08</b>	<b>00</b>	<b>26</b>
		e. Total Prior Inactive Service	<b>01</b>	<b>02</b>	<b>25</b>
		f. Foreign Service	<b>12</b>	<b>05</b>	<b>12</b>
		g. Sea Service	<b>00</b>	<b>00</b>	<b>00</b>
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) <b>OVERSEAS SERVICE BARS-1//NATIONAL DEFENSE SERVICE MEDAL-1//VIETNAM SERVICE MEDAL-2//OVERSEAS SERVICE RIBBON-3//ARMY SERVICE RIBBON//ARMY GOOD CONDUCT MEDAL-6//REPUBLIC VIETNAM CAMPAIGN MEDAL-1//CONT ITEM 18////////</b>		15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) <b>ADVANCED NCO EDUCATION SYSTEM, 6WK, 79//FUNDAMENTALS CONSL COURSE, 1WK, 80//INSTR TRAINING COURSE, 1WK, 80//INSTR AND INSTR ADVANCE, 1WK, 82//// SENIOR INSTRUCTOR, 1WK, 82//SUPERVISOR DEVEL, 3WK, 86//CONT ITEM 18////////</b>		16. DAYS ACCRUED LEAVE PAID <b>None</b>			
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
18. REMARKS <b>ITEM 15: BRONZE STAR MEDAL-6//VIETNAM CROSS OF GALLANTRY WITH PALM UNIT-1//NCO PROFESSIONAL DEVELOPMENT RIBBON-3//ARMY COMMENDATION MEDAL-2//ARMY ACHIEVEMENT MEDAL-1//MERITORIOUS SERVICE MEDAL//CAMPAIGNS: VIETNAM COUNTEROFFENSIVE PHASE VII//CONSOLIDATION 1//ITEM 14: BATTALION TRAINING MANAGEMENT SCHOOL, 1WK, 84//REFRESHER INSTR COURSE, 1WK, 89//SUBJECT TO ACTIVE DUTY RECALL BY THE SECRETARY OF THE ARMY//EXTENSION OF SERVICE WAS AT THE REQUEST AND FOR THE CONVENIENCE OF THE GOVERNMENT//IMMEDIATE REENLISTMENTS THIS PERIOD: 770128-821209, 821210-880217//NOTHING FOLLOWS.</b>					
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) <b>8801 W. 141ST AVE. CEDAR LAKE, IN 46303</b>			19.b. NEAREST RELATIVE (Name and address - Include Zip Code) <b>STEVEN CURTIS, 6130 AUSTIN ST., SCHERERVILLE, IN 46375</b>		
20. MEMBER REQUESTS COPY 6 BE SENT TO _____ DIR. OF VET AFFAIRS <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) <b>PHAAEL THOMAS, CWA, USA, ASST ADJ G</b>			
21. SIGNATURE OF MEMBER BEING SEPARATED <i>Curtis Phillip</i>					



RETIREMENT

HONORABLE

AR635-200, CH 12

RBD

4R

LENGTH OF SERVICE

NONE