092532

KNOW ALL MEN BY THESE PRESENTS:

LOAN NO. 287779-1

THAT SHEARSON LEHMAN HUTTON MORTAGE CORPORATION OF THE COUNTY OF SAN BERNARDING, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY ANTHONY K. WILLIAMS NEREIDA WILLIAMS HUSBAND AND WIFE

AMERICAN FLETCHER MORTGAGE COMPANY, INC.

ORIGINAL AMOUNT &

30,000,00

DATED JANUARY 6, 1983

DATE RECORDED JANUARY 18, 1983

BOOK

PAGE

DOCUMENT NO. 693905

CITY OF GARY COUNTY OF LAKE LEGAL DESCRIPTION (IF REQUIRED)

> This Document is the property of the Lake County Recorder!

Document Thomas

DATE MARCH 12, 1990

SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION

FORMERLY SHEARSON LEHMAN MORTGAGE CORPORATIONS FORMERLY

SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION

WITNESSES: (IF REQUIRED)

CHARLOTTE L. FERRIN **Assistant Secretary** 

STATE OF CALIFORNIA

COUNTY OF SAN BERNARDING SS.

ON MARCH 12, 1990 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND

FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DONNA ZIKRATCH

KNOWN TO ME TO BE THE ASST. SECRETARY

AND CHARLOTTE L'. FERRIN

Assistant Secretary

KNOWN TO HE TO BE THE

OF SHEARSON

LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC IN AND FOR SAID

COUNTY AND STATE

LOLLITA L. CORDOVA NOTARY PUBLIC - CALIFORNIA SAN BERNARDINO COUNTY My Commission Expires March 5, 1993

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST was filed.

THIS: DOCUMENT WAS PREPARED BY SHEARSON: LEHMAN: HUTTON MORTGAGE CORPORATION: 1201 E. HIGHLAND, SAN BERNARDIND: CA.

5typy