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ASSIGNMENT OF REAL ESTATE MORTGAGE

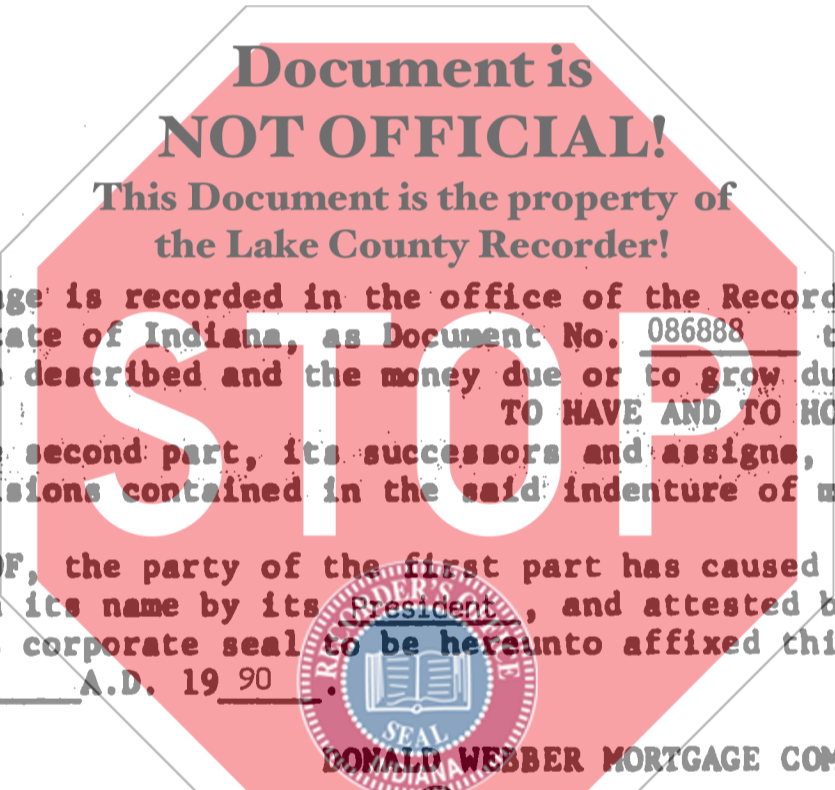
49430
LAWYERS TITLE INS. CO.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over without recourse and without warranty, either expressed or implied, of any kind, unto: SIMMONS FIRST NATIONAL BANK OF PINE BLUFF

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 21st day of February, 19 90 made by Julio C. Santos to it, securing the payment of one promissory note therein described for the sum of Twenty-nine thousand five-hundred eighty-three 00/100 (\$ 29,583.00)

and all right, title and interest in and to the premises situated in the County of Lake, and State of Indiana and described in said mortgage as follows:

Lot 51 and the East 15 feet of Lot 52, Block 2, Fogg & Hammond's Addition to the City of Hammond, as shown in Plat Book 1, page 95, Lake County, Indiana.



LAWYERS TITLE INS. CO.
ONE PROFESSIONAL CENTER
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CROWN POINT, IN 46307
STATE OF INDIANA
LAKE COUNTY
FILED FOR
APR 28 1990
ROBERT W. ...
RECORDER

Which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, as Document No. 086888 together with the said note therein described and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its Secretary and its corporate seal to be hereunto affixed this 21st day of February A.D. 19 90.

ATTEST:
SEAL Donald L. Wells
Donald L. Wells, Vice President
STATE OF INDIANA
COUNTY OF Lake

BY: D.E. Webber
D.E. Webber, President

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21st day of February, 19 90.

My Commission expires:
November 7, 1990
County of Lake

Theresa Lovett
Theresa Lovett, Notary Public

This document was prepared by: D.E. Webber, President of Donald Webber Mortgage Company, Inc. 2834 Highway Avenue, Highland, IN 46322

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