RETURN TO: FIRST NATIONAL BANK OF EAST CHICAGO, IN

3700 EAST LINCOLN HIGHWAY
MERRILLVILLE, IN 46410 attn. Plancin Should

THIS INDENTURE WITNESSETH. THAT ____ GARRETT HOMES OF INDIANA, INC.

086706

INDEMNIFYING MORTGAGE

	_ of	LAKE	C	ounty, in the	State of	Indiana.
hereby mongage and warrant to the First National	l Bank	of East Ch	icago, Indiar	ia. Lake Cou	nty, Indi	ana, the
following described property in the County of Lie	AKE	ar	nd State of _	INDIANA		., to wit:
LOTS 43 AND 44, PRAIRIE PARK OF EAST CHICAGO, AS SHOWN IN IN LAKE COUNTY, INDIANA.	UNIT	NO. 4,	IN THE CIT	Y		
					· · · · · · · · · · · · · · · · · · ·	
					<i>:</i> .	
This mortgage is given to the mortgages for the	lme purpo	ent is	uing all ind	ebtedness al	ready o	i wina by
STEVEN J. TOKAR, III AND BRUCE TO FLEMING		- O - A				~
This Document	t is t	he pror	erty of	monar bank	or rasi;	Ĉinicado,
Indiana in the sum of \$ 38,000,00 cument and kind, character and description the induguation such as future loans, advances, overdrafts, and all the mortgagor, or either of them, becoming surely ness was originally payable to said Bank or has	l indeb ty or e	ei ther COLT otedness the ndorser for to it by ass	teer to the at may accr r any other p ignment or o	mortgagee in ue to said Bo person, wheth therwise, and	nerealter ank by r ter said I shall be	created, reason of indebted- binding
upon the morigagor, and remain in full force an shall secure the full amount of said indebtedness vagagor expressly agrees to pay all sums and indable without relief from valuation and appraisance become necessary to appoint a Receiver for any poen be necessary to serve notice upon the martgagor.	without debtedr ent law property	regard to ness secure s and with	the time whe ed hereby, a h attorney's	n same was nd the same lees, and ii	made. : shall b case	The mort- e collect- it should
In witness Whereof STEVEN J. TOKAR, LTT	NAND	100E	FLEMING			
have hereunto set hand and seal thi		ARRETT H	OMES OF IN	FEBRUARY		_19 <u>90</u> .
Stanfa Stanfa	NDIAN	TEVEN J.	TOKAR, II		/	
	BY: _	():-	huce I	-7-1c	mus	
		RUCE T.	FLEMING		\	
State of Indiana						
County of Lake				0.001		
Before the undersigned, a Notary Public in and fo	or said	County as	nd State this.	9TH		— gah o
FEBRUARY , 19 90						
gental control of the						
Acknowledged the execution of the above and fore	11.5	. 1			es th ere ir	n set forti
Wilness my hand and Notarial Seal.		<i>fff-ffi</i> Juranovi	t Males	iotary Public		
mit 数域设置		/	~··	•		
This instrument was prepared by DAVID J. I	DOLAK	SENIOR	VICE PRES	IDENT		