Real Estate Mortgage

Chis Indenture Bitnesseth, That

James O. Harris and Patty Rae Harris husband and wife

of Lake County, in the State of

Indiana

Mortgage and Warrant to

Lalte

James Bryan Harris

of

County, in the State of Indiana , the following described

Real Estate in

County, in the State of Indiana, as follows, to-wit:

Lot 20, Churchill Heights Unit No 2, as shown in PB 33 page 89, in Lake County, Indiana

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisement laws; and upon failure to put the of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when the said notes are to be due and collection, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are gaid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as his interest may appear and the policy duly assigned to the mortgagee, to the amount of \$5,000.00 (Live Thousand and no/100)---Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debusecared by this mortgage.

the said mortgagor ha hereunto set

seal	this	2320	day of	Definary.	19 90	
		-	(Sea	1) (atty Rae	Harris	(Seal)
			(Sea	1) Janes O	Haria Haria	(Seal)
			(Seal	<i>[]</i>		
STATE 0	F INE	OIANA,	LaRe	COUNTY, ss:		
			Before me, the undersigned,	, a Notary Public in and ay of	for said County, this	232 C
			Patty Rac Junica O	Harris	,	
					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
		HILVETER TATE OF UNDIA	Witness my hand and official		****	g instrument

LAKE COURTY MY COMMISSION EXP. AUG. 27,1995 My Commission expires.....

In Witness Whereof,

This instrument prepared by: Councin

hands and