Real Estate Mortgage

ndenture Witnesseth, That Jerry C. Cook and Glenda S. Cook, Husband and Wife

Lake

County, in the State of

Indiana

Bob Cook

LaPorte

County, in the State of Indiana, the following described

Real Estate in

Lake

County, in the State of Indiana, as follows, to-wit:

Lots 11 & 12 in Block 1 in Johnson and Hockers 1st Subdivision

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

sured for the benefit of the mortgagee, as his interest may appear and the policy duly assigned to the

	ls and
seal this 21st May of February, . 1990	
(Seal)	(Seal)
1 Selle, De S Coop (Seel)	(Seal)
Market and the second of the s	
(Seal)	(Seal)

STATE OF INDIANA,	Lake	COUNTY, ••:		
		lersigned, a Notary Public in a day of Februar erry C, and Glend	and for said County, this	•••••
	Witness my hand (e execution of the foregoing instrume	
My Commission expires	Nancy	Gitson 9-23-92	Notary Pul	blie
₹County of	Residence:	Porter		==
			in the second of	P. E. Jahre Special
	ASSI	GNMENT OF MORTGAGE		
POR VALUE RECEIVE				

towithout recourse upon the mortgage.

Witness the hand	and seal of said morts	jagoo, this		dsy of	19
		Jocum	<u>lent is</u>	••••	(SEAL)
STATE OF INDIANA	,		eaphty, in: T: 🛕	TI	
Before me, the unders	igned, a Notary Public	in and for gai	d county, this		day of
	This Doc	ument is	the prop	erty of	day of
execution of the annex	ed assignment of morte	dse Coun	ity Recor	der!	
IN WITNESS WHER	EOF, I have hereunto	subscribed my	name and affixe	d my official seal	l.
My Commission expire	18	***************************************	***************************************	*****************************	Notary Public.
V ₁₃ 2/34	1. Sept. 18.7				
•					
		ED	1000D		
			100		na, in Mortgage Record
page	has been fully p	old and entioli	ed and the same	is hereby release	6d.
Witness the hand	and seal of said mortgr	agoo, this		day of	19
		ELLI AID	***************************************	•••	(8EAL)
		TO THE PARTY OF TH	Hinte		
,	,				•
Before me, the undersi	igned, a Notary Public	in and for ani	d county, this		47 of
A		10	***************************************	• • • • • • • • • • • • • • • • • • • •	and acknowledged the
execution of the annex	ed release of mortgage	!•			
execution of the annex IN WITNESS WHER	ed release of mortgage EOF, I have hereunto	subscribed my	name and affize	d my official sea	

MORTGAGE

Mortal for room this.

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