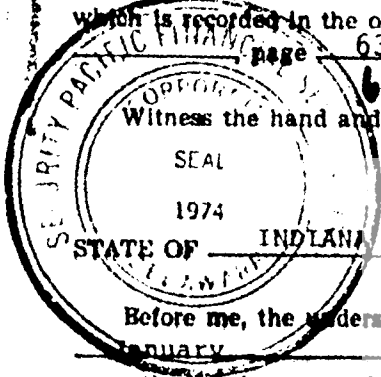


085059

RELEASE OF MORTGAGE

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

THIS CERTIFIES that the annexed Mortgage to Northern Mortgage  
which is recorded in the office of the Recorder of Lake County, Indiana, in Mortgage Record  
page 635221 has been fully paid and satisfied and the same is hereby released.



Witness the hand and seal of said mortgagee, this 17th day of January, 1990.

Re: Joseph J. Romeo, Sr. and wife  
Senior Vice President David L. Roberts

Document is NOT OFFICIAL!  
This document is the property of the Lake County Recorder!

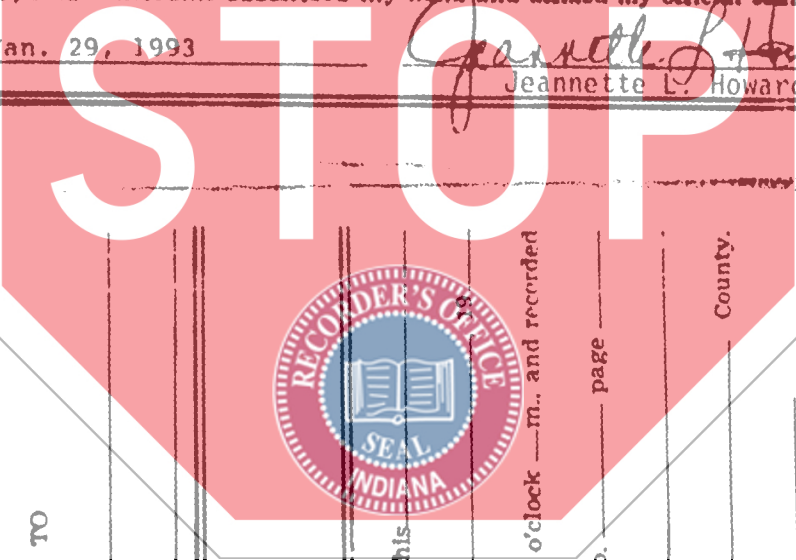
Before me, the undersigned, a Notary Public in and for said county, this 17th day of January, 1990, came David L. Roberts and acknowledged the execution of the annexed release of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my hand and affixed my official seal.

My Commission expires Jan. 29, 1993

Jeannette L. Howard  
Notary Public

By 1-08-90  
9.00  
Dime



Mortgage FROM TO

Received for record this \_\_\_\_\_ day of \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ m., and recorded \_\_\_\_\_ page \_\_\_\_\_ in Mortgage Record No. \_\_\_\_\_ Recorder \_\_\_\_\_ County \_\_\_\_\_ Fee \$ \_\_\_\_\_

Return To: P. KRASH - NORTHERN TRUST CO  
50 S. LA SALLE  
CHICAGO, IL 60611