

083037

PEOPLES FEDERAL SAVINGS & LOAN  
MORTGAGE DEPARTMENT  
9204 COLUMBIA AVENUE  
MUNSTER, IN 46321

# SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by ..Robert..P..Muha..Jr.. and  
Maureen E. Muha, Husband and Wife

to CALUMET NATIONAL BANK, Hammond, Indiana,  
a national banking association, dated the ..30th.. day of ..June....., 1989, in the  
amount of \$..85,000.00, and recorded as Document 046451, Book ....., Page .....,  
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the  
same is hereby released.

Lot 77 in Candlelight Trails 4th Addition to the Town of Saint John,  
as per plat thereof, recorded in Plat Book 66 page 13, in the Office  
of the Recorder of Lake County, Indiana.  
a/k/a 9591 West Oakridge Drive, Saint John, Indiana.

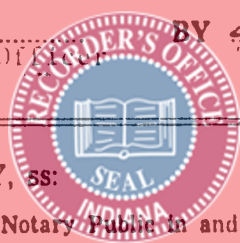
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the Lake County Recorder!

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument  
to be signed by ..Senior..... Vice President, and its corporate seal to be hereunto affixed, and  
attested by its ..Mortgage Loan Officer..... this ..21st.. day of ..November....., 1989

ATTEST:

CALUMET NATIONAL BANK

*Sheila A. Miksis*  
Sheila A. Miksis, Mortgage Loan Officer  
BY *Terrence J. Farrell*  
Terrence J. Farrell, SR. Vice President



STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this ..21st.. day  
of ..November..... 19 89, personally appeared *Terrence Farrell, Sr.* Vice President,  
and *Sheila A. Miksis* Mortgage Loan Officer of CALUMET NATIONAL BANK,  
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be  
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and  
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and  
purposes therein set forth.

My Commission expires ..10-17-93.....

This Instrument Prepared By ..T.J. Farrell.....  
CNB 174

WITNESS MY HAND and official seal.  
*Kathleen R. Kubik*  
Kathleen R. Kubik Notary Public  
County of Residence - Lake

TCOR TITLE INSURANCE  
Crown Point, Indiana, STATE OF INDIANA

14251

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