

084841

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Krosan Enterprises, an Indiana Partnership

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 14th day of July, 19 89 calling for \$ 535,000.00

and recorded in Mortgage Record No. 049204 Page _____ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its _____ Vice _____ President, and its corporate seal to be hereunto affixed and attested by its _____ Assistant Secretary

this 12th day of February, 19 90.

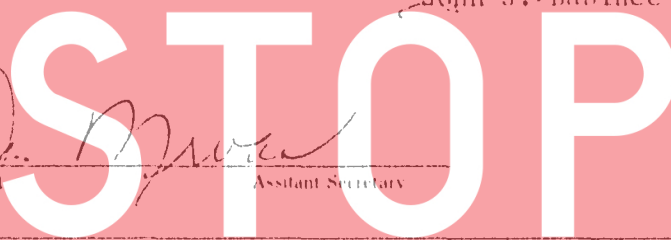
Document is NOT OFFICIAL! PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION N/A Peoples Bank, A Federal Savings Bank

This Document is the property of the Lake County Recorder!

By John J. Babinec Vice-President

Attest:

By Patricia J. Mrvan Assistant Secretary



STATE OF INDIANA
LAKE COUNTY
RECORDED
FEB 16 10 05 AM '90
ROBERT RECHNER

STATE OF INDIANA, SS:
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said county, this 12th day of February, 19 90 Personally appeared John J. Babinec and Patricia J. Mrvan personally known to me to be the _____ Vice _____

President and _____ Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Vicki Jo Alkire
Vicki Jo Alkire Notary Public

My Commission Expires 5/8/92
"Resident of Porter County"
Prepared By: Patricia J. Mrvan

5.00
OK

Not 2, Alk 2, Brants Business Center Addr, Driffelt PB 50/81
and
Not 5, Alk 5, Industrial Park, Dyer PB 50/94

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION
STATE OF INDIANA