

When Recorded Mail To:

078817

084272

First Federal Savings Bank of Indiana  
P.O. Box 11110  
Merrillville, Indiana 46411

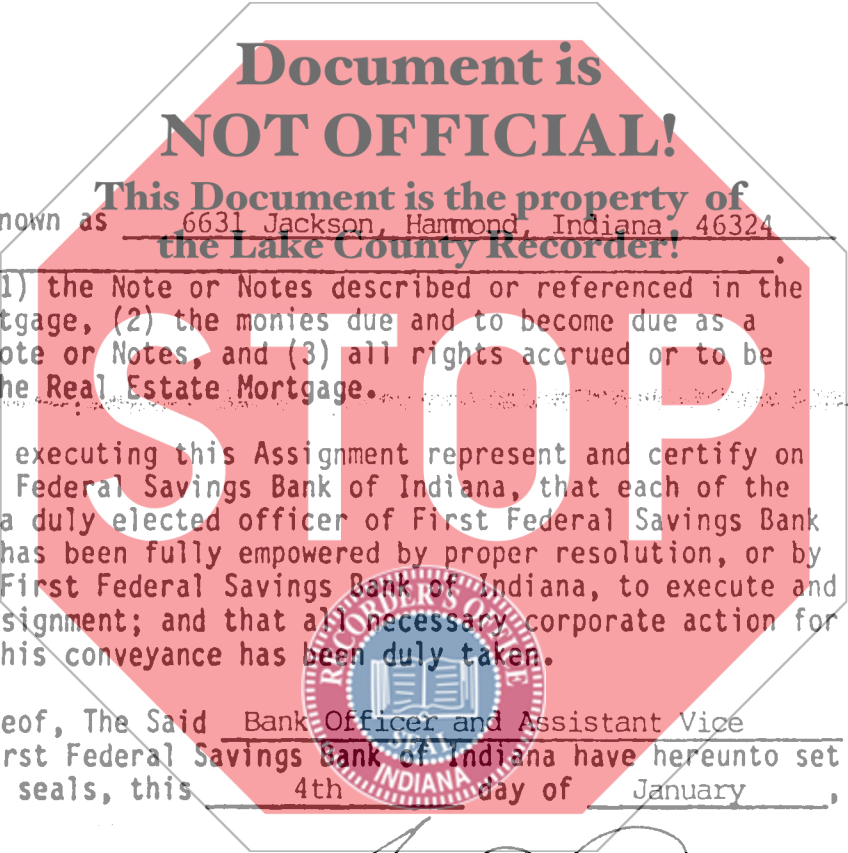
CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to Keystone Mortgage, First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, January 4 1990, executed by Arthur G. Haag, Jr.

\_\_\_\_\_ to  
First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_, as Document Number \_\_\_\_\_ in the Office of the Recorder for Lake County, State of Indiana, and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_, as Document Number \_\_\_\_\_ in the Office of the Recorder for \_\_\_\_\_ County, State of \_\_\_\_\_, described as follows:

Lots 41 and 42, Block 5, Madison Terrace, in the City of Hammond, as shown in Plat Book 15, page 8, in Lake County, Indiana.

For 078816 see doc 084273  
rerecord assignment 084271



More Commonly known as 6631 Jackson, Hammond, Indiana 46324

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for the making of this conveyance has been duly taken.

In Witness Whereof, The Said Bank Officer and Assistant Vice President of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 4th day of January, 1990.

Karen Matthews  
Karen Matthews  
Bank Officer

Craig S. Pratt  
Craig S. Pratt  
Assistant Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 4th day of January, 1990, came Karen Matthews, Bank Officer and Craig S. Pratt, Assistant Vice President of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

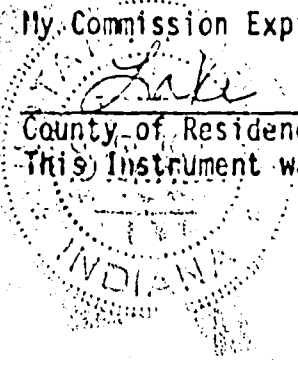
Witness my hand and official seal.

My Commission Expires: 11-18-92

Lake  
County of Residence:

Donna Sue Lutnick  
Notary Public

This Instrument was Prepared By: Randall H. Walker, Vice President  
First Federal Savings Bank of Indiana



STATE OF INDIANA/S.S. NO. \_\_\_\_\_  
LAKE COUNTY  
FILED \_\_\_\_\_  
JAN 19 10 09 AM '90  
ROBERT W. BELAND  
RECORDER

STATE OF INDIANA/S.S. NO. \_\_\_\_\_  
LAKE COUNTY  
FILED \_\_\_\_\_  
FEB 13 1 09 PM '90  
ROBERT W. BELAND  
RECORDER

8.00  
5.00  
of

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION