## TICOR TITLE INSURANCE (PARTIAL) RELEASE OF MORTGAGE

024460

624700				
This is to certify the and Loan Association	<b>t for value received,</b> , K/N/A Peoples Ba	the mortgage execute, A Federal	cuted by <u>Peoples</u> Savings Bank as	Federal Savings Trustee under
Trust Agreement date	d June 27, 1988 ar	id known as Tru	st No8194 8	014
to Peoples Federal S	avings and Loan as	sociation N/K/	A Peoples Bank	A Federal
Savings Bank				
and recorded on the	3rd. day of	August ,	19_88,99013	37
	in the Recorder's O			
				,
is hereby released and sa	tisfied [in full] [solely	as to the followi	ing described real	estate]:
Apartment No. 207 in recorded September 12 page 5, in the Office undivided 3.436% into thereto.	2, 1989 as Documen e of the Recorder	it No. 057010 a of Lake County	nd recorded in , Indiana. To	Plat Book 67 gether with the
	Docus	ment is		
,	NOT OF	FICIAI	1	
T	his Document the Lake Cou	is the prope		FEB 13 8 47 A ROBERT "SGENERAL RECORDER
IN WITNESS WHEN	i ≥i m	eral Savings an	nd Loan Associa	H 90 S.S. NO.
hereunto set [his] [their]	Man Lead of the Land of the	EAL		oruary , 19_90.
Signature July -	Saburic (SEAL)	Signature	ini JM	WWW (BEAL)
Printed John J. Babin	ec	Printed Patric:	la J. Mrvan	
STATE OF	INDIANA			
COUNTY-OF	LAKE	SS:		
ist op ditte		0		and John I
Before me, a Notary	Public in and for said	County and State	, personany appea	red John James
Babinec, Vice Preside	nt and Patricia J	. Mrvan. Assist	ant Secretary	
	, who acknowled	ged the execution	of the foregoing (	Partial) Release
Wilder Street				
of Mortgage.				
WITNESS my band a	nd Notarial Seal this	6th. day	~	
My commission expires		Signature Ta	ura 14. Illa	stine
10/15/90		Printed Laura	M. Martinie	Votes D-MI-
"Resident of Lake Co	unty"			Notary Public
This instrument was prep	ared by Patricia	J. Mrvan	)	5.