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UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF INDIANA  
HAMMOND DIVISION

STATE OF INDIANA/S. NO. 1  
LAKE COUNTY  
FEB 12 8 49 AM '90  
ROBERT HEDGECOCK

144687-P

AMERICA'S MORTGAGE COMPANY, )  
formerly known as FIRSTBANK )  
MORTGAGE CO., )

Plaintiff, )

vs. )

CAUSE NO. H89-0032

RICHARD THOMAS, JR. a/k/a )  
RICHARD THOMAS, )  
GLORIA J. THOMAS a/k/a )  
GLORIA THOMAS and )  
KEY-MARKETS-GARY, )

Defendants. )

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

FEB 9 1990

Document is  
NOT OFFICIAL!

*Anna N. Anton*  
AUDITOR LAKE COUNTY

This Document is the property of  
MARSHAL'S DEED  
the Lake County Recorder!

TICOR TITLE INSURANCE  
Crown Point, Indiana

THIS INDENTURE, made this 25 day of January, 1990,

between J. Jerome Perkins, as United States Marshal for the Northern  
District of Indiana, Party of the First Part, and America's Mortgage  
Company, formerly known as Firstbank Mortgage Co., of the State of  
Illinois, P.O. Box 6548, Springfield, Illinois 62708, copy front,  
Party of the Second Part,



WITNESSETH:

WHEREAS, on October 5, 1989, in a judgment entered in the United  
States District Court for the Northern District of Indiana, Northern  
Division, in a certain cause then pending therein between America's  
Mortgage Company, formerly known as Firstbank Mortgage Co., vs.  
Richard Thomas, Jr., a/k/a Richard Thomas, et al. being Cause No. H89-  
0032, it was ordered that the mortgaged premises described in the  
complaint in the said action and in the said judgment hereafter  
described, be sold at public auction pursuant to the laws of this

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*25*

jurisdiction governing the sale of mortgaged property under foreclosure, by the United States Marshal for the Northern District of Indiana; that the said sale be made in the county where the premises are situated; that the United States Marshal for the Northern District of Indiana give public notice of the time of said sale, according to the laws of the United States, pursuant to Title 28 of the United States Code, Section 2002 which Section governs the sale of mortgaged property under foreclosure; and that a proper deed issue according to the laws of jurisdiction at said sale; and

WHEREAS, the United States Marshal for the Northern District of Indiana, pursuant to said judgment and, on December 19, 1989, sell at public auction at Complex B, Lake County Civil Sheriff's Office, Crown Point, Indiana, the premises in said judgment mentioned, due notice of the time and place of said sale being first given under the laws of this jurisdiction governing the sale of mortgaged property under foreclosure, at which sale the premises hereinafter described were struck off to the said Party of the Second Part for the sum of \$24,200.00, that being the highest bid for the same; and

WHEREAS, the Report of Sale has been duly filed by the Party of the First Part which the United States District Court for the Northern District of Indiana, in said Cause No. H89-0032, and said sale has been duly confirmed,

NOW, THIS INDENTURE WITNESSETH:

That said Party of the First Part, the United States Marshal for the Northern District of Indiana, in order to carry into effect the said sale so made by him as aforesaid, in pursuance of the order and



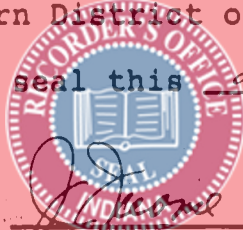
judgment of said Court, and in conformity with the laws of the United States governing the sale of mortgaged property under foreclosure, and also in consideration of the premises, and of the said sum of money so bid, as aforesaid, constituting a credit on the indebtedness previously found to be due under the judgment of foreclosure of the above-entitled cause, the receipt whereof is hereby acknowledged, has bargained and sold, and by these presents does grant and convey to said America's Mortgage Company, formerly known as Firstbank Mortgage Co., the following described real estate located in Lake County, Indiana, to-wit:

Lot 9 in Block 10 in Gary Land Company's Fourth Subdivision in the City of Gary, as per plat thereof, recorded in Plat Book 14, page 15, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 759 Garfield Street, Gary, Indiana 46404.

TO HAVE AND TO HOLD the same unto the Party of the Second Part, its heirs and assigns, forever.

IN WITNESS WHEREOF, the said Party of the First Part, United States Marshal for the Northern District of Indiana, as aforesaid, has hereunto set his hand and seal this 25 day of January, 1990.



*J. Jerome Perkins*  
J. Jerome Perkins, United States Marshal  
Northern District of Indiana

UNITED STATES OF AMERICA )  
 ) SS:  
NORTHERN DISTRICT OF INDIANA )

On the 25th day of January, 1990, personally appeared J. Jerome Perkins, United States Marshal for the Northern District of Indiana, who acknowledged the execution of the foregoing Marshal's Deed in his capacity as said United States Marshal.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

*J. Jerome Perkins*  
Document is *to Deputy*  
United States District Court Clerk  
Northern District of Indiana

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**the Lake County Recorder!**

This instrument was prepared by *Murray J. Feiwel*, Attorney at Law

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