Warranty Deed 9818 Garfield Place STEPHEN J. TOKAR, Grown Point, Indiana 463 THIS INDENTURE WITNESSETH, That Convey and Warrant Lake County, in the State of Indiana PATRICK A. SCHUSTER and PATRICIA V. SCHUSTER, husband and wife, 405 North Main Street,, Crown Point, Indiana 46307 Lake County, in the State of Indiana , for and in consideration of the sum of TEN (\$10.00) DOLLARS and other valuable considerations the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County, in the State of Indiana, to-wit: 9-320-34 Part of the East Half of the Southeast Quarter of the Southwest Quarter of Section 5, Township 34 North, Range 8 West of the 2nd P.M., in the City of Crown Point, Lake County, Indiana, described as follows, to-wit: Beginning at a point on the East line of the Southwest Quarter of said section, 5 feet North of the North line of Porter Street in Railroad Addition; thence North along the East line of the Southwest Quarter of said Section 105 feet, more or less, to a point, said point being 800.80 feet North of the Southeast corner of the Southwest Quarter of said Section; thence West parallel to the South line of the said Southwest Quarter a distance of 183.4 feet; thence South 49 feet; thence West 19.5 feet; thence South 56 feet, more or less, to a point; said point being 5 feet North of the North line of Porter Street in Railroad Addition if extended West; thence East 203 feet to the place of beginning, except 20 feet by parallel lines of the entire South side thereof. More commonly known as 405 Nt Maip Street Crown Roint, IN the Lake County Recorder! DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER. In Witness Whereof, The said Grantor hand and seal, this 24th day of January has hereunto set his (Śeal) Stephen J. Tokar, III (Seal)\_ (Seal)\_\_\_\_ STATE OF INDIANA, Lake COUNTY, 88: Before me, the undersigned, a Notary Public in and for said County, this 24th 19 90, came January day of tephen J. Witness my hand and official seal My Commission expires March 12, 1992 Motary Public Linda A. Perryman Restalake County, Indiana This instrument prepared by: Stephen J. Tokar, III