INIS, SERVICE SECURING SERVICES SERVICE

51-4034

083699

Atten. Jeannette R-47-600 33338
Atten. Jeannette R-60866

SATISFACTION OF MORTGAGE

| THIS CERTIFIES, that a co- ALVIN M. WATSON AND PAT | ertain Mortgage ex | ecuted by | | |
|--|--|---|---|--|
| to CITIZENS FEDERAL SAVING tion of the United States in the amount of \$ 40,000 page as Document Recounty, State of Indiana hereby released. Wherea estate: | NGS AND LOAN ASSOC s of America, on 00.00 and recorded No. 495647 i a, has been fully | IATION of Hammond, 11th day of Oct in Mortgage Record n the Recorder's Of paid and satisfie | No./Plat Book fice of Lake ed and the same is | |
| The South 95 feet of Lo recorded in Plat Book 4 Indiana. | t 4 in Twin Creek 8, Page 68 in the | , Block l to the To Office of the Rec | wn of Munster, as order of Lake County. | |
| *Successor by Merger to | First Federal Sa | vings and Loan Asso | ciation of East Chica | igo. 🖫 |
| IN WITNESS WHEREOF, sa Hammond, Indiana, has c President, and its corpo Assistant Secretary, this | aused this instru | ment to be signed hereunto affixed | by its Asst. Vice | |
| Attest: | the Lake Cour | CITIZENS FEDERAL S LOAN ASSOCIATION | SAVINGS AND OF HAMMOND | |
| Joanne Pickett As | st. Secretary | Sherry L. Akey | sst. Vice President - | |
| STATE OF INDIANA COUNTY OF Lake | COUDE OF THE PARTY | | FEBY B 02 P | ALKRUD BAYT FORCE STANKED OF THE STA |
| Before me, the undersign day of February | , 19 <u>90</u> , perso | ${\sf pnally}$ appeared ${\sf _Sh}$ | County, this list in the list is the list in the list is the list in the list in the list is the list in the list | S.S. NO. |
| the Assistant Vice Pre CITIZENS FEDERAL SAVINGS acknowledged that as suc faction of mortgage, an affixed thereon, pursual corporation, as their frand deed of said corpora | AND LOAN ASSOCIATE AND LOAN ASSO | stant Secretary re TION of Hammond, Ind signed and delivered porate seal of said ty of the Board of act and as the fre | spectively, of the diana, and severally diana, and severally disthete annexed satistic corporation to be a Directors of said the and voluntary act | |
| WITNESS MY HAND and offi | cial seal | Arlana Voss | Notary Public | 6 |
| My Commission Expires | 10-03-93 | | | |
| County of Residence | Lake | | | ٠, |
| | | | | |

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321

5.00