Attn: Nancy Q. Velez 4518 Indianapolis Blvd. East Chicago, IN 46312 H 1533 LAWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER SUITE 215 OROWN POINT, IN 46307

083361

RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by husband and wife	James E. Wagman and Linda M. Wagman,
to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO, INDIANA, A UNITED STATES CORPORATION	
dated.April.29,1988	or \$ 46,800.00 and recorded in
Mortgage Record No Page No	Document No. 975190 of the records of Lake
County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date January 15, 11990 C11 18	
	SECURITY FEDERAL SAVINGS AND
	the LOAN ASSOCIATION OF LAKE COUNTY
ATTEST: the Lake Count	
STATE OF INDIANA	25 E. 25
COUNTY OF LAKE SS:	EE 7
Before me, the undersigned, a Notary Public in and for	said County and State, personally appeared
Philip L. Wikle Asst. Vice Presiden	nt and Delores G. Cobb Asst.
Secretary of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same	
persons whose names are subscribed to the foregoing instrument as such. Asst. Vice	
and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, for the uses and purposes Alienein set forth and caused the Corporate Seal of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, to be thereto attached.	
Given under my hand and Notarial Seal this date . January 29, 1990	
My Commission expires.	C'marline Barton
October 1st, 1993	C. Marlene Binns COUNTY OF RESIDENCE Lake
This instrument prepared by Philip L. Wikle Asst. Vice President	
LOT 8, BLOCK 1, ELLENDALE FIRST ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT	

BOOK 32, PAGE 78, IN LAKE COUNTY, INDIANA.

5.00 ph