america & Mits Co ASSIGNMENT OF MORTGAGE Pringfield DE 6.2708 183267 KNOW ALL MEN BY THESE PRESENTS: That America's Mortgage Company Maryland Corporation duly authorized to do business in the State of Illinois, having its principal office in the City of Springfield, County of Sangamon, and State of Illinois, party of the first part, in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other valuable considerations, received from or on behalf of MARINE MIDLAND MORTGAGE CORPORATION, 7415 PINEVILLE-MATTHEWS RD., STE 202, CHARLOTTE, NC 28226 party of the second part at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date ____, 19 <u>90</u> executed by day of JANUARY JAMES S. SELLAS AND SHARON S. SELLAS, HUSBAND AND WIFE in favor of EAGE MORTGAGE COMPANY in the amount of \$ 40,000.00 and recorded in Official Records Book , or Document <u>080175</u> , page INDIANA State upon the following County, described piece or parcel of land, situate and being in said County and State, to-wit: LOT 2, A RESUBDIVISION OF LOTS 71 TO 74, BOTH INCLUSIVE AND 76 TO 80, BOTH INCLUSIVE, HARVEST MANOR UNIT NO. 1, IN THE TOWN OF SCHERERVILLE, AS SHOWN IN PLAT BOOK 57, PAGE 35, IN LAKE COUNTY, INDIANA. Document is NOT OFFICIAL This Document is the property of
Together with the note or obligation described in said mortgage, and the moneys due
and to become due thereon, with interest from the cords in day of JANUARY

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.

(CORPORATE SEAL)

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its property officers thereunto duly authorized, the day of JANUARY

Connor, Asst. Vice President

Signed, sealed and delivered in the

len Henderson, Vice President

Kathy Tapocik Lori Hearn

STATE OF ILLINOIS COUNTY OF SANGAMON

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared? __ and __ Teri O'Connor Ellen Henderson

well known to me to be the Vice President and Asst. Vice President respectively, of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 18th day of , 19<u>90</u> January

Form #40-01-10040 (M3) (Multi-State-Mortgages) (Bank-Rev. 12/87)

My Commission Expires FICIAL SEAL PREPARED BY JANDARA A. BALLWEG WHEN RECORDEDIONARY PURILIC, STATE OF ILLINOIS & MY COMMISSION EXPIRES 12/4/90

America's Mortgage Company -----500 East Monroe Springfield, IL 62701

Atten: Correspondent Dept.