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Arthur M. Clark
916 N Glenwood
Suffith 46319

KNOW ALL MEN BY THESE PRESENTS, that John Hancock Mutual Life Insurance Company, a Massachusetts corporation, having its principal place of business in the City of Boston, Suffolk County, the present owner and holder of a mortgage given to secure the payment of Fourteen Thousand Three Hundred and No/100 (\$14,300.00) Dollars from Arthur M. Clark and Barbara L. Clark, Individually and as Husband and Wife to Mercantile National Bank of Hammond, a corporation dated December 11, 1959 recorded in the office of the Recorder for the County of Lake, State of Indiana, in Book 1307, Page 274, as Document No. 223944 and assigned to it by instrument dated December 23, 1959, recorded in said Records at Book 1310, Page 483, hereby acknowledges full payment of the debt thereby secured and discharges, satisfies and releases the lien of said mortgage.

IN WITNESS WHEREOF, the said John Hancock Mutual Life Insurance Company has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by Ronald E. Poch, its Assistant Treasurer, this ninth day of November, 1989.

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY

Signed, sealed and delivered in the presence of:

Robert C. Collyer
Robert C. Collyer

George B. Callahan
George B. Callahan

Document is NOT OFFICIAL!

This Document is the property of Ronald E. Poch, Assistant Treasurer of the Lake County Recorder.

THE COMMONWEALTH OF MASSACHUSETTS)
COUNTY OF SUFFOLK)

ss.

On this ninth day of November, 1989, before me, the undersigned, a Notary Public in and for the said Commonwealth, residing therein, duly commissioned and sworn, personally appeared Ronald E. Poch, to me personally known, who by me duly sworn, did say that he is an Assistant Treasurer of JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and as the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year in this certificate first above written.

Marie C. O'Brien
Marie C. O'Brien Notary Public
Notary Public in and for said Commonwealth

My commission expires: August 9, 1996

STATE OF MASSACHUSETTS
FEB 6 10 00 AM '89
ROBERT RECORDERS

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At a meeting of the Board of Directors of John Hancock Mutual Life Insurance Company held December 14, 1987, a quorum being present, it was

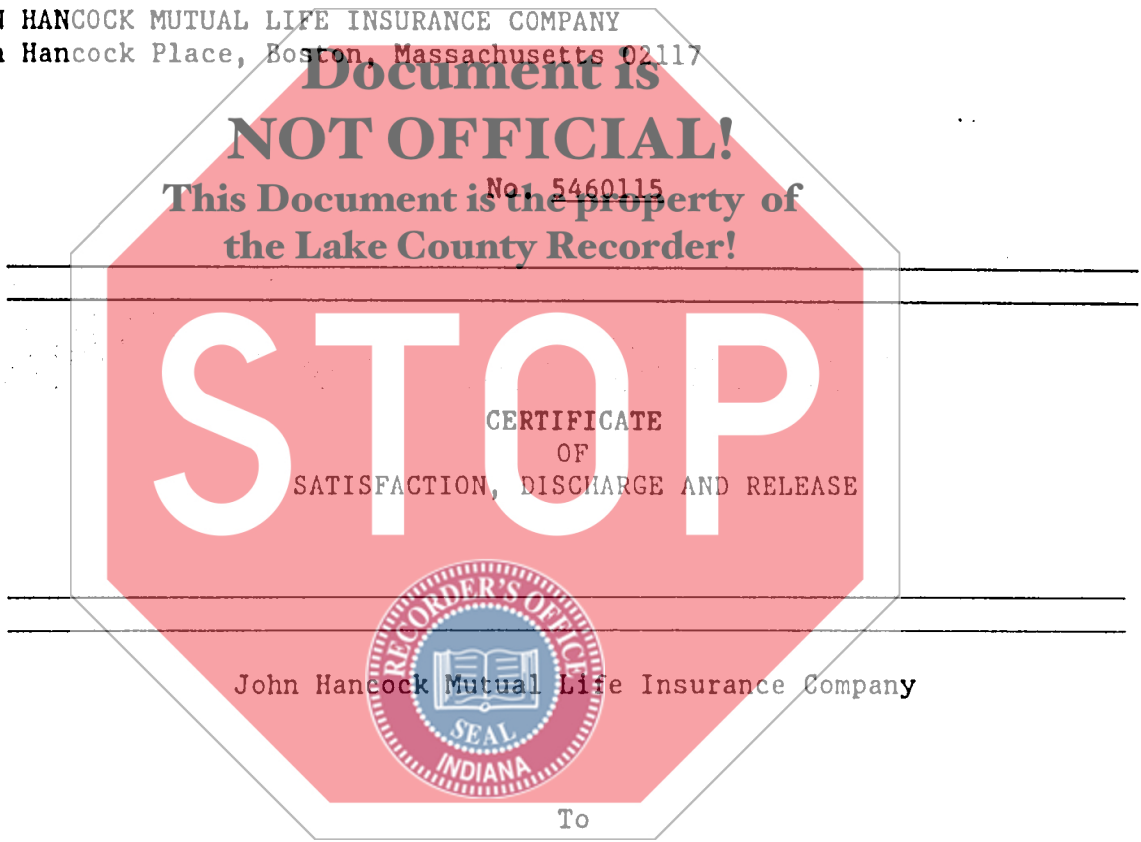
VOTED: That the Chairman of the Board, the President, any Sector President, the Chief Financial Officer, the General Counsel, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, any Treasury Officer, any Senior Investment Officer, any Investment Officer, any Senior Mortgage Investment Officer and any Mortgage Investment Officer of the Company, or any one of them, are hereby authorized to execute and seal with the corporate seal, acknowledge, and deliver any and all instruments required in connection with any investment, sale, or loan authorized by the Committee of Finance.

I hereby certify that the above is a true copy of a vote passed December 14, 1987 by the Board of Directors of John Hancock Mutual Life Insurance Company; that the same still remains in full force; and that Ronald E. Poch is an Assistant Treasurer of the Company, this ninth day of November, 1989.

Barry F. Sanburn Assistant Secretary

This instrument was prepared by: Roland Gariepy

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY
John Hancock Place, Boston, Massachusetts 02117



STATE OF
COUNTY OF

I hereby certify that the within instrument was filed for record in my office on the _____ day of _____, 19____, at _____ M. and duly recorded in _____ Book _____ of _____ Page _____

Fees _____