

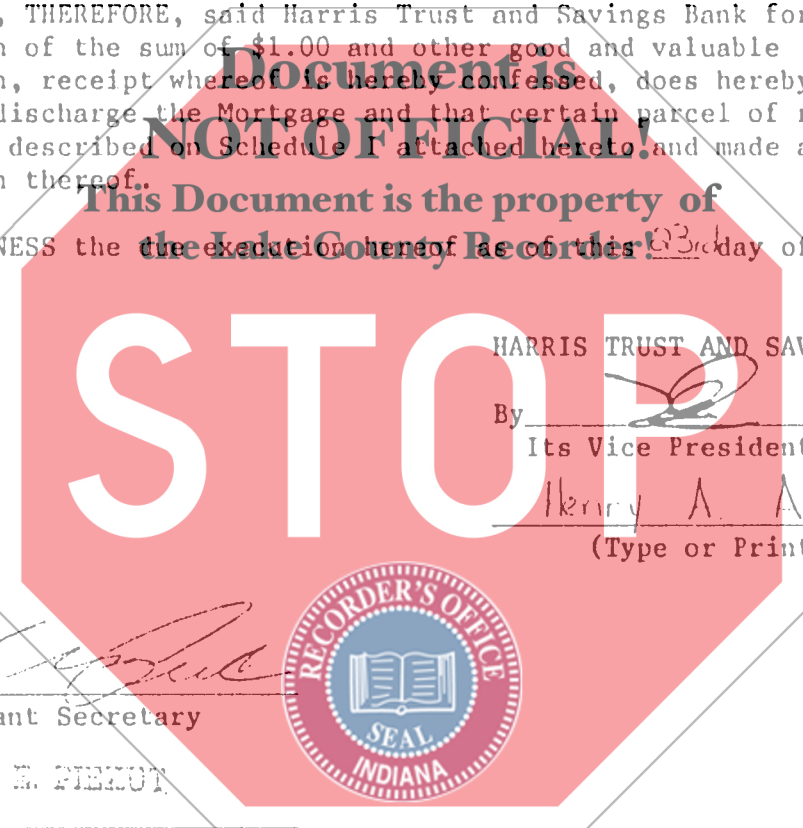
082837

RELEASE OF SECOND MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: WHEREAS, the undersigned, Harris Trust and Savings Bank, an Illinois banking corporation with its principal place of business at 111 West Monroe Street, P. O. Box 755, Chicago, Illinois 60690 is Mortgagee under that certain Second Mortgage and Security Agreement with Assignment of Rents dated as of November 22, 1985 by and between said Harris Trust and Savings Bank and Smith-Victor Corporation, an Indiana corporation, with its principal place of business at 301 N. Colfax, Griffith, Indiana 46319, which was recorded in the office of the County Recorder Lake County, Indiana on December 17, 1985 as Document Number 833267, (the "Mortgage").

NOW, THEREFORE, said Harris Trust and Savings Bank for and in consideration of the sum of \$1.00 and other good and valuable consideration, receipt whereof is hereby confessed, does hereby remise, release and discharge the Mortgage and that certain parcel of real estate particularly described on Schedule I attached hereto and made a part hereof from the lien thereof.

WITNESS the execution hereof at the County of Madison day of Jan. 1990.



HARRIS TRUST AND SAVINGS BANK

By [Signature]
Its Vice President
Henry A. Alonso
(Type or Print Name)

ATTEST: [Signature]
By [Signature]
Its Assistant Secretary
HERNANDEZ E. PIELIOT
(Type or Print Name)



(SEAL)

This Instrument Prepared by
Judith A. Shulist
Harris Trust and Savings Bank
111 West Monroe Street
Chicago, IL 60603

STATE OF INDIANA/S.S. NO.
LAWYER
FEE
FEB 5 11 23 AM '90
ROBERT H. ...
RECORDER

8.00
[Handwritten marks]

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, ROBERT G. MAU, a Notary Public in and for said County, in the State aforesaid, do hereby certify that HENRY A. ALDRIDGE, Vice President of Harris Trust and Savings Bank, an Illinois banking corporation, and KENNETH E. PICKOT, Assistant Secretary of said corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that he, as custodian of the corporate seal of said corporation and did affix the corporate seal of said corporation to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

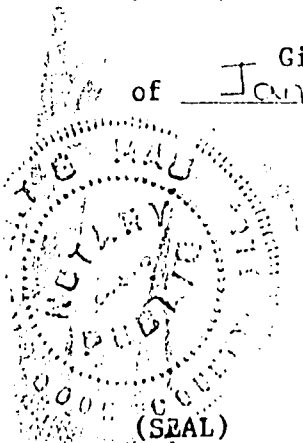
Given under my hand and notarial seal, this 21 day of January, 1990
the Lake County Recorder!

STOP

Robert G. Mau
Notary Public

ROBERT G. MAU
(Type or Print Name)

My Commission Expires: My Commission Expires February 19, 1990



Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

EXHIBIT A

LEGAL DESCRIPTION

That part of the Northwest Quarter of the Southwest Quarter of Section 36, Township 36 North, Range 9 West of the 2nd P.M., described as: Commencing at the Southwest corner of the Northwest Quarter of the Southwest Quarter of Section 36, running thence East along the South line of said Northwest Quarter of the Southwest Quarter of Section 36, a distance of 430 feet; thence North parallel to the West line of said Section 310 feet; thence West parallel to the South line of said Northwest Quarter of the Southwest Quarter of Section 36 aforesaid 430 feet to the West line of said Section, thence South along the West line to said Section 310 feet to the point of beginning, in Lake County, Indiana.

