ONE PROFESSIONAL CHALL **SUITE 215** 

49465 LAWYERS TITLE INS. CORP. SATISFACTION OF MORTGAGE OROWN POINT, IN 46307 This Certifies, That the debt secured by the certain mortgage executed by MARK D. EASLEY AND KIM L. EASLEY, HUSBAND AND WIFE to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 22nd day of JANUARY \_\_\_\_\_\_, 19\_\_\_86\_\_, amounting to the sum of \$ 27,900.00 , said mortgage being recorded in the Recorders Office of LAKE County in the State of Indiana in Mortgage Record No.\_\_\_\_\_\_ on Page \_\_\_\_\_\_ cument No. 838759 has been fully paid and satisfied and said Mortgage is hereby released:

LOT 16, BLOCK 15, COUNTRY CLUB ESTATES SUBDIVISION, IN THE CITY OF HOBART, AS SHOWN IN PLAT BOOK 20 PAGE 41, LAKE COUNTY, INDIANA. Witness, our hands and the seal of the Corporation this 25TH. day of JANUARY 19 90 Hobart Federal Savings and Loan Association, Hobart, Indiana \_\_\_\_Vice-President 🖀 Assistant Socretary \_Secretary-Tremuter This Document is the property of the Lakknowledgementorder! STATE OF INDIANA LAKE COUNTY OF \_\_\_\_\_ JACQUELINE A. KRAFT , a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KATHLEEN KOLANOWSKI \_\_\_Vice-President and Assistant Secretary personally known to me to be the of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws KAREN L. NAGYO of the United States of America, and \_, personally known to me to be the VICE PRESIDENT & Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ Vice-President and Assistant Secretary and VICE PRESIDENT & Vice-President and Secretary-Tecesuses, they signed and delivered the said instruments as

VICE PRESIDENT & Secretary Treasurer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and Notarial seal this 25TH. day of \_\_\_\_\_\_JANUARY . Notary Public My Commission expires 3/26/93 Resident of LAKE \_\_\_\_County

This Instrument Prepared By: \_

DEBRIE JO