

082799

87-162-H 1-19-90sb

Kneifel & Behnke
651 E. 3rd St.
Hobart

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by _____

CAROLYN SUE LOWE

_____, on the 6th

day of March 19 87, securing the principal sum of _____

Four Thousand ----- Dollars (\$ 4,000.00)

which mortgage was duly recorded as Document Number 907622 or in Mortgage Record

_____ at pages _____ in the office of the Recorder of Lake

County, Indiana, on 20th day of March, 19 87, and subsequently assigned on the

_____ day of _____, 19 _____ to the _____

_____, said assignment being duly recorded as Document

Number _____ or in Mortgage and Assignment Record _____ at page

_____ in the Office of the Recorder of _____ County, State of Indiana on the

_____ day of _____, 19 _____ is hereby Released and Satisfied.

Dated this 19th day of January, 19 90.

Raymond M. Lowe
Raymond M. Lowe

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of

January, 19 90, personally appeared Raymond M. Lowe

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 7-19-91

Susan J. Brown
Susan J. Brown NOTARY PUBLIC

Resident of Jasper County.

STATE OF _____, COUNTY OF _____, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

_____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19 _____.

My commission expires: _____ NOTARY PUBLIC

Resident of _____ County.

This instrument was prepared by Harry R. Kneifel, Sr., Attorney At Law

KNEIFEL & BEHNKE
ATTORNEYS AT LAW
A PROFESSIONAL CORPORATION
651 E. THIRD, P.O. BOX 427
HOBART, INDIANA 46349

COPYRIGHT ALLEN COUNTY BAR ASSOCIATION 7-65 Rev. 1978

TICOR TITLE INSURANCE
Crown Point, Indiana

STATE OF INDIANA, S. NO. _____
FEB 5 8 50 AM '90
ROBERT J. REYNOLDS
RECORDER

5.00

151200-90-32