

#9-4862

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Return to: Kain Bank  
115 S. Gay St  
Crown Point, IN 46307  
att V. J. Duke

Mail to: Steve  
3871 Madison St  
Gary, IN 46408

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

JAN 29 1990

WARRANTY DEED

*Anna N. Antos*  
AUDITOR LAKE COUNTY

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

THE STATE OF INDIANA \*  
COUNTY OF LAKE \* KNOW ALL MEN BY THESE PRESENTS:  
\*

That I, WALTER COLE JR., of the County of Cass and State of Texas, for and in consideration of the sum of EIGHT-THOUSAND-NINE-HUNDRED-SIXTY-NINE & NO/100 DOLLARS (\$8,969.00), and other valuable consideration to the undersigned paid by the grantees herein named, the receipt of which is hereby acknowledged, and the further consideration of the assumption of and agreement to pay by the grantee herein named, according to the terms, conditions and stipulations of the note and mortgage dated the 31st day of October, 1975, and recorded on the 5th day of November, 1975, as Document No. 324220, in the Recorder's Office of Lake County, Indiana, executed by Walter Cole Jr. and Patricia Cole, his wife, to Gary National Bank, Gary, Indiana, to secure the payment of one note in the original principal sum of SEVENTEEN-THOUSAND-SIX HUNDRED & NO/100 DOLLARS (\$17,600.00), payable in monthly installments as therein provided; have GRANTED, SOLD AND CONVEYED, and by these presents do GRANT, SELL AND CONVEY unto KENNETH KIMBROUGH and wife, ARLORA KIMBROUGH, 3865 Madison Street, Gary, Lake County, Indiana 46408, all of the following described real property in Lake County, Indiana, to wit:



Key # 47-35-37

The North Ten (10) feet of Lot Thirty-Five (35) and the South Twenty (20) feet of Lot Thirty-Six (36), Seroczynski's First Addition to Jackson Park, in the City of Gary, as shown in Plat Book 7, Page 21, in Lake County, Indiana, commonly known as 3865 Madison Street, Gary, Indiana;

Subject, nevertheless, to the following:

- 1) Taxes for the year 1974 and all taxes thereafter;
- 2) Covenants, easements and restrictions of record;

STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
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ROBERT W. ...  
RECORDER

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- 3) Applicable building codes and zoning ordinances;
- and;
- 4) The above mentioned mortgage.

TO HAVE AND TO HOLD the above described premises, together with all and singular the rights and appurtenances thereto in anywise belonging, unto the said grantees, their heirs and assigns forever; and I do hereby bind myself, my heirs, executors and administrators to WARRANT AND FOREVER DEFEND all and singular the said premises unto the said grantees, their heirs and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

EXECUTED this the 25th day of January, 1989.

ACCEPTED:

*Walter Cole Jr.*  
WALTER COLE JR.

*Kenneth Kimbrough*  
KENNETH KIMBROUGH



*Arlora Kimbrough*  
ARLORA KIMBROUGH

STATE OF TEXAS  
COUNTY OF CASS

This instrument was acknowledged before me on this the 8<sup>th</sup> day of August, 1989, by WALTER COLE JR.

*Leslie Hopper*  
LESLIE HOPPER, NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS.



JAMES H. VERSCHOYLE  
Notary Public, State of Texas  
My Commission Expires April 18, 1992

MY COMMISSION EXPIRES: ~~8-2-89~~

PREPARED BY:

JAMES H. VERSCHOYLE, Attorney at Law, P. O. Box 568, Atlanta, Tx. 75551