



Chicago Title Insurance Company

RETURN TO: KENNETH E. KNIGHT
ATTY. AT LAW, P. C.
P.O. BOX 732
CROWN POINT, IN 46307

Reception No. 082467
Recorded this day of

A.D. 19

WARRANTY DEED

THIS INDENTURE WITNESSETH

That WILLIAM M. SHAFER and BETTY S. SHAFER, husband and wife,
of Lake County, and State of Indiana

CONVEY & WARRANT

To LAZAR TALEVSKI and CVETANKA TALEVSKI, husband and wife, as tenants
by the entireties, of 332 Maple Street, Crown Point, IN 46307
of Lake County, in the State of Indiana
for the sum of other valuable consideration and Ten (\$10.00) Dollars
the following described REAL ESTATE in Lake County, in the
State of Indiana, to-wit:

LOT SIX (6), PINE ACRES, AS SHOWN IN PLAT BOOK 60,
PAGE 23, IN LAKE COUNTY, INDIANA.

Subject to: the real estate taxes for the year 1990 payable in
1991; the building and all easements shown on the plat of
the subdivision of Pine Acres; those restrictions pertaining to
Pine Acres recorded on the 5th day of August, 1988, as Document
Number 991048.

Possession of said real estate is delivered by the Grantors to
the Grantees coincident with the delivery of this Deed.

The Grantors guarantee that the Grantees can get a building
permit for the construction of a reasonable home residence on
said Lot 6, with Grantors' assistance, if requested, for a
period of five (5) years after the date of this Deed.

MAIL TAX STATEMENTS:
332 Maple Street
Crown Point, Indiana 46307



DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

JAN 29 1990

Auditor M. Antos
AUDITOR LAKE COUNTY

IN WITNESS WHEREOF, The said Grantors

Have hereunto set their Hands and seals this 23rd day of Jan., 19 90

Betty S. Shafer (SEAL) William M. Shafer (SEAL)
(Betty S. Shafer) (William M. Shafer)
(SEAL) (SEAL)
(SEAL) (SEAL)

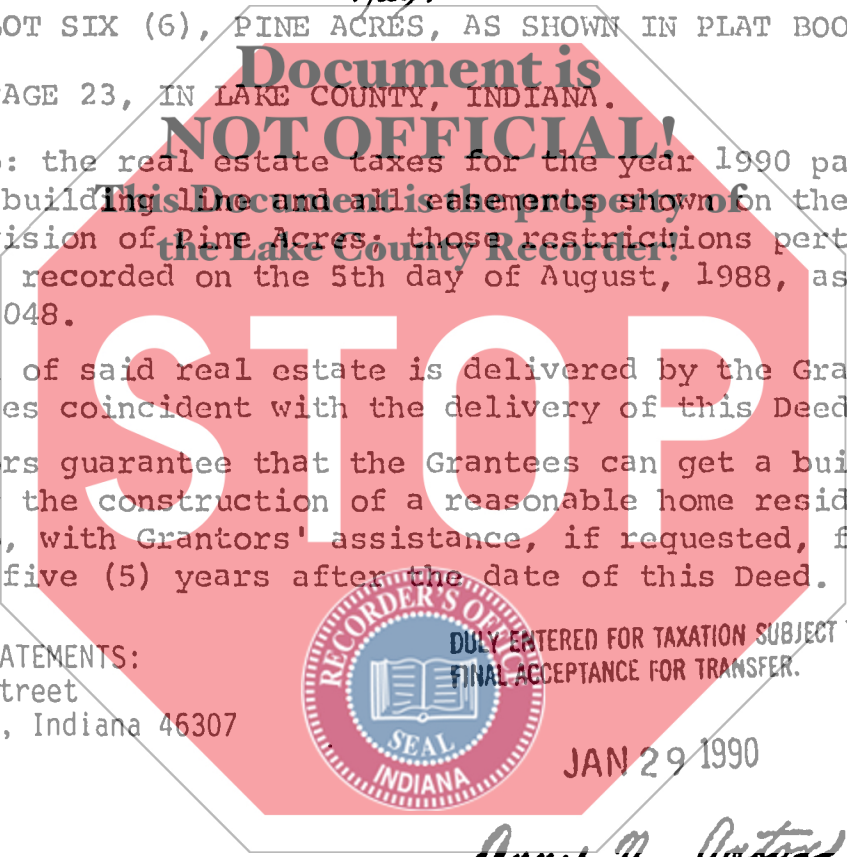
STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally
appeared the within named William M. Shafer and Betty S. Shafer, husband
and wife,
who acknowledged the execution of the foregoing Deed to be their voluntary act and deed.

WITNESS my hand and Seal this 23rd day of January 19 90

My commission expires July 9th 19 93
County of Residence: Lake.

This instrument was prepared by: KENNETH E. KNIGHT, Lawyer, Crown Point, IN.



CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD

FEB 1 1 21 PM '90
ROBERT HUBBARD
RECORDER

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