OM 1234-88-L

Hobert, IN

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Mail tax bills to: 015847

901 E 18#57

WARRANTY DEED

This indenture witnesseth that

PAULINE AYDT

421 W. 81st Avenue
Merrillville, IN 46410

Tax Key No.: 17-3-48

of

LAKE

County in the State of

INDIANA

Convey and warrant to

MARJORIE

HOTT

of LAKE County in the State of INDIANA for and in consideration of \$10.00 and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in LAKE in the State of Indiana, to wit:

County

The real estate and premises commonly known as 901 E. 14th Street, in the Town of Hobart, County of Lake, State of Indiana, and more particularly described as follows, to-wit:

The North 5 acres of the following described tract: The East 263.73 feet of the West 527.46 feet of the North 120 acres of the Southeast quarter of Section 5, Township 35 North, Range 7 West of the 2nd Principal Meridian, excepting from said tract the South 330.25 feet thereof in Lake County, Indiana.

Subject to real estate taxes for 1987 payable in 1988, together with delinquency and penalty, if any, and all real estate taxes due and payable thereafter.

Subject to recorded liens, encumbrances, easements, restricitons, ditches and drains, highways and legal rights of way, and matters which would be disclosed by an accurate survey or inspection of the premises.

OULY EMIERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

DEC 23 1988

Dec 29 3 27 PM '88

Clares 12. ANTOS

State of Indiana,

Lake

County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 19th day of December 1988

Dated this 19th Day of

Pauline Aydt

December

.19...

personally appeared:

PAULINE AYDT

And acknowledged the execution of the foregoing deed. In witness

whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires 10-2-19 89.

and Durrut

Notes Public

Resident of _____LAKE

PAULA BARRICK
____County.

THOMAS K. HOFFMAN, 2100 N. Main St., Crown Point, IN 46307

Attorney at Law

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MAIL TO: